

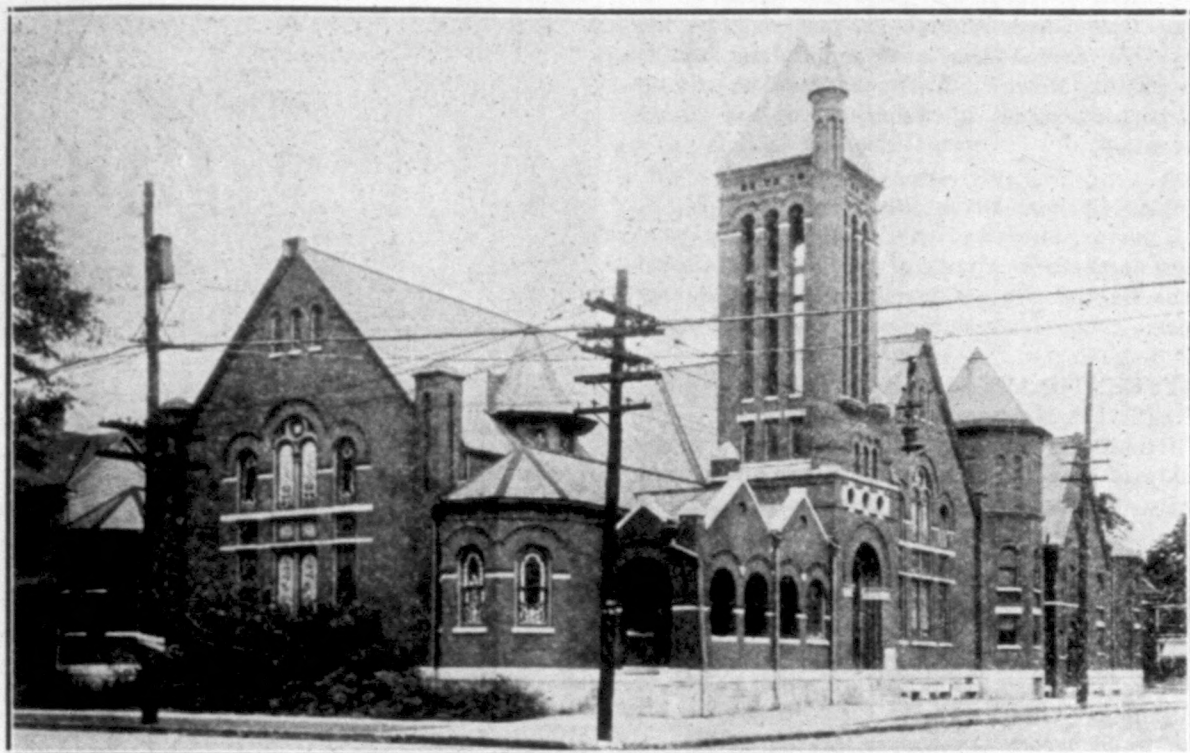
The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LVII

JACKSON, MISS., November 7, 1935

NEW SERIES
VOLUME XXXVII. No. 44



FIRST BAPTIST CHURCH, MERIDIAN, MISS.
Host Church For the Convention

An agency which is said to specialize in population problems, tells us that the average life in America in 1800 was 25 years, and now stands at 54 years.

Revival services started in Poplarville Baptist Church last Sunday, H. R. Holcomb, Tupelo, preaching. Great spiritual messages. Crowds increasing at each service. Pray for us.

The Christian Century says: "Liquor blurs the vision, confuses the judgment, slows muscular reaction, and is undoubtedly the determining factor in a large percentage of motor accidents."

A good suggestion: A brother suggests that we remind the churches that it would be a fine thing if the churches would make up a purse and pay their pastor's expenses to the State Convention at Meridian. He goes to represent YOU.

How any but the simplest could have ever been deceived by the wet propagandists who claimed that racketeering was caused by prohibition is beyond belief. And now a bunch of gangsters in New York City is killing and threatening anything and anybody who gets in their way. And yet a few designing (not simple) souls are telling us this is a hangover from prohibition days. The newspapers publish the names of the racketeers, they seem to be well known, and they have definite hangout places. But the police do not seem able to find them. If the federal government had worked as hard to convict offenders against the prohibition law as they have done since repeal to kill racketeers, it would have been an accomplished task long ago. They knew where to find a man and how to convict him when he failed to pay income tax on money made in the liquor business, but they did nothing to prevent his making the money out of liquor. And do you wonder there are anarchists?



DR. H. C. BASS
Pastor First Baptist Church

In celebration of the four hundredth anniversary of the first publication of the Bible in English, Dr. Lovelace has instituted a series of lectures on prayer meeting nights by members of Mississippi College faculty. They will speak of the Bible as it affects the world from their point of view as educators. Last Wednesday night Dr. Walker of the English Department gave a very interesting talk on the Bible as it affects English literature.

GOING TO THE CONVENTION

R. B. Gunter, Secretary

Who?

Every messenger elected by the church should attend the Convention if not providentially hindered. He was elected by his church for this purpose. He is supposed to represent his church. The messengers constitute the Convention. The Convention is supposed to express the wishes of the various churches represented. Every cooperating church in the State is entitled to at least one representative. Every Baptist who can should attend.

What are the messengers going for?

One purpose of the Convention is fellowship. We become acquainted. We learn to know each other better. As a rule by knowing each other better we are more sympathetic. We are more ready to cooperate. We learn to think together and to move together. Could all the churches of the State be represented by messengers who would attend all of the sessions, the future of our work would be much more fruitful.

We also go for the purpose of hearing reports from the various interests fostered by the churches of the State in cooperation. The reports for this year will show advances over last year. This in itself will encourage the people.

We also go for the purpose of determining the policies for the future. We take a forward look. We seek solutions for our problems. We should strive to find the will of the Lord for the ensuing year.

With what spirit should we go?

Of course, we should go with the Spirit of the Lord. We should go with a spirit of frankness. We should express our honest convictions. We should say—not what others may want us to say—but the things which we believe will be constructive and most helpful to the interests of the Kingdom.

What are some of the things which will claim attention?

1. What disposition shall be made of Clarke College? This question was left in abeyance by the last Convention.

2. What shall we say with reference to the \$20,000 supplement promised from year to year by our Convention to our girls' schools? The Convention has not been paying this amount. Is it better to continue to promise it and not pay it, or not to promise it? Can the Convention revoke its promise to these colleges? These are questions which should be answered in the next Convention.

3. What shall we do in regard to the tremendous indebtedness which confronts us every day? The response of the churches throughout the State has not been sufficient to enable the paying of obligations which come due December 1st. The receipts will be far short of the amount needed. What shall be the Convention's answer to our creditors who trusted the Baptists of Mississippi? What shall be our answer to those who gave large sums of money on the strength of the promises of former Conventions? A member of another denomination recently said that it had been his observation that conven-

(Continued on page 8)

MERIDIAN, MISSISSIPPI "The Center City of the South"

The people of Meridian take greatest pride in their city because of the culture of its citizenship, the cordiality of its people, the educational opportunities offered by its public schools and the religious atmosphere which permeates the whole population.

Meridian has one of the best public school systems in the entire South. Its school buildings and equipment are valued at approximately one million dollars. Additional school buildings at a cost of six hundred thousand dollars are being planned at this time to take care of the rapidly increasing enrollment in the public schools corresponding to the rapid increase in population.

There are more than twelve thousands members of the various churches in Meridian, including all the Protestant denominations of the state and Catholic and Jewish churches. The church properties in Meridian are valued at one million two hundred thousand dollars.

The population of Meridian is estimated at thirty-seven thousand three hundred fourteen, based on the number of names recently listed in the new city directory.

Immediately surrounding Meridian is a population of approximately three hundred thousand people of the thrifty, hard working, law abiding Anglo-Saxon stock.

Meridian has a commission form of government, headed by a mayor and two councilmen. It is the boast of Meridian that it is one of the best governed cities in the entire South. Law enforcement, economy and efficiency being paramount at all times in the administration of public affairs.

Meridian is very proud of its hotel facilities. Its hotels are clean, modern and up-to-date. Those who manage the Meridian hotels are noted for their cordiality and hospitality.

Meridian has six trunk line railroads and three federal highways which make possible rapid and comfortable travel in and out of Meridian to and from every section of our state and country.

Meridian is the location of the Masonic Orphans Home for Girls. Here more than two hundred orphan girls are being given a cultured, refined home atmosphere, the opportunities of grammar school and high school, and are then being sent to college.

Meridian has six hospitals, thoroughly equipped, and operated by trained and skilled physicians.

Meridian has country clubs, including splendid golf courses.

Meridian has three strong, stable banks under the direction of men whose business judgment and foresight are doing much to guarantee the financial stability of our city and section and to promote the economic progress of all business interests.

Meridian is surrounded by a large number of prosperous, independent farmers whose farming activities are diversified and intensive. A net profit of eight hundred dollars per acre has been made on strawberries; a net profit of three hundred and fifty dollars per acre on peaches in this immediate vicinity. Poultry farmers, dairy farmers and pecan growers are making money for themselves and are serving our population with the highest quality of produce that can be grown.

Meridian has a Public Library valued at seventy-five thousand dollars which serves our entire city and county. The library maintains substations in various communities of the county, thereby making available books of reference and books for culture, inspiration and pleasure to the citizens of the entire county.

As stated in the beginning, the chief pride of Meridian is not in material things, but in those finer things which are spiritual and cultural. A very large portion of our population belongs to the Baptist churches of our city. It follows, therefore, that the whole people of Meridian are grateful to the great Baptist denomination

for the contributions of its communicants to the higher welfare of Meridian.

The Chamber of Commerce of Meridian and the business interests of the city and all public officials extend greetings to delegates of the State Baptist Convention. We sincerely hope that your sojourn in our city shall be most pleasant, that your deliberations shall be happy and harmonious, directed by the spirit of unity and dominated by the zeal for better and happier things characteristic of the Baptist denomination.

You are welcome—thrice welcome to our city.

MERIDIAN CHURCHES

OAK GROVE BAPTIST CHURCH

The Oak Grove Church is just outside the city. This church has a new building and a new pastor, Rev. E. C. Hendricks. The church and pastor extend a welcome to the State Convention.

Poplar Springs Drive Baptist Church, W. B. Abel, pastor, is located on Poplar Springs Drive in the northern extremity of the city. We extend to the Baptist State Convention a most hearty welcome to our city, our church, and our homes.

FIFTEENTH AVENUE BAPTIST CHURCH 15th Avenue and 14th Street

Fifteenth Avenue Baptist Church has a membership of 900. Organized in 1891 it has grown rapidly. It has a Sunday school enrollment of 600, and is thoroughly organized in all departments.

Rev. T. M. Fleming is the pastor. He is a native of Alabama where he served several churches before coming to Mississippi: First Church, Sylacauga, Highland Avenue Church, Montgomery and Brewton First Church. He came to Fifteenth Avenue in March 1932.

Fifteenth Avenue Baptist Church extends a cordial welcome to Mississippi Baptists who come for the State Convention.

HIGHLAND BAPTIST CHURCH 18th Street and 35th Avenue

The Highland Baptist Church has a membership of 350 residents, 350 in Sunday school, and 85 in B. T. U.

Rev. J. H. Street is pastor of the church. Highland Church welcomes Mississippi Baptists to the Convention.

EIGHTH AVENUE BAPTIST CHURCH

This church is located on 8th Avenue and 15th Street. It was organized in 1903. Rev. Edd F. Grayson is the present pastor. The church has 280 resident members with an average Sunday school attendance of 200.

Eighth Avenue Church extends a welcome to Mississippi Baptists.

FORTY-FIRST AVENUE BAPTIST CHURCH

The Forty-first Avenue Baptist Church is located on 41st Avenue and 6th Street. Its present pastor is Rev. N. R. Stone. For several years he was a missionary under the Home Mission Board. He has served churches in several states and is now doing a splendid work at Forty-first Avenue.

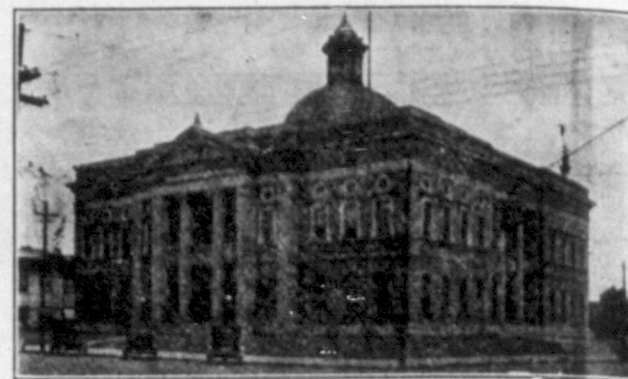
This church extends a warm welcome to Mississippi Baptists.

SOUTHSIDE BAPTIST CHURCH

Southside Church is located in the southern section of Meridian. It has recently erected a splendid house of worship and is making rapid progress. Rev. Blanding S. Vaughn is pastor. He is a native of Alabama but for sixteen years he has served this church.

Southside Church extends a warm welcome to Mississippi Baptists.

Pastor Barney Thames is preaching in the revival meeting in First Church, Wellington, Kansas, where he recently became pastor.



COURT HOUSE
Meridian, Miss.



CITY HALL
Meridian, Miss.

The following firms by their cooperation have made possible this special Meridian edition. It is hoped that those attending the Convention will patronize these firms as much as possible:

Meridian Hotels
Reiley Cleaners
S. H. Kress & Co.
Vanity Slipper Shop
Blanks Culpepper's Pharmacy
Annie's Meridian Blue Shop
Albright & Wood, Druggists
Central Service Station
R. & M. Tire Service
Ole Miss Cafe
Sinclair Floral Co.
Severance & Motley Motor Co.
Alex Loeb, Inc.
Mississippi Service Co.
Meridian Motor Co.
Mangel's of Mississippi, Inc.
F. W. Mitts Motor Co.
Rosabel's Book and Art Shop
Brewster's, Inc.
Rosenbaum-Robinson Co., Inc.
Newberry's (Junior Dept. Store)
Marks-Rothenberg Co.
Kay's
Dravin's
The Fashion Shop
Brookshire's Ice Cream
Sears, Roebuck & Co.
Style Hat Shop
Cabell Electric Co.
M. R. Adams Auto Co., Inc.
Dement Printing Co.
The Persian
Greenwald Auto Supply Co.
The A. Gressett Music House
Damont's
Cunningham's Shoe Store
Little White House
Smack-Over Cafeteria
Hammond Studios
Firestone Service Stores
Lerner Jewelry Co., Inc.
F. A. Hulett & Son

Pastor H. L. Spencer has resigned his work as pastor of Immanuel Church, Hattiesburg, to accept a unanimous call to College Ave. Church, Ft. Worth. This is a great church and brother Spencer will fit in well. He has done good service at Immanuel Church which is just across the street from Miss. Woman's College. Sorry to lose him.

TITHING CAMPAIGN RESULTS

W. E. Farr

The adoption of God's financial plan will always bring victory in the support of the financial program of the church. I have experienced the blessed results of accepting God's method for the support of His church and of His missionary program in several different churches. I give below the results of tithing campaigns in two churches, each of a different type.

A few years ago I was called to the pastorate of a church with almost unlimited possibilities and with a good membership at that time. They were paying a small salary to their pastor and giving less than \$200.00 a year for all outside causes. It was my joy to put on a "Tithing Campaign" there, and in a very short while after this campaign was put on, the salary of the pastor was raised and they were given ten times as much for outside causes as they were giving before.

Another church, a country church, that was giving practically nothing to missions and to pastor's salary, started a campaign on tithing and urged all the farmers to tithe everything that they grew. Very nearly the entire country membership did so, and it was the means of making the church over again, going from one Sunday per month to two Sundays per month and giving more than five times as much as they had been giving before adopting the tithing system.

I could give you a few more instances but I am sure these are sufficient to indicate that the adoption of God's plan for financing His kingdom will pay rich dividends.

—BR—

OUR PLAN FOR INFORMING OUR MEMBERS ON STEWARDSHIP AND MISSIONS

D. O. Horne

My father, who is a farmer, always insisted that half the work in making a crop ought to be done before seed planting. Subsoiling must be done or a poor crop will result. Abundant crops can't be produced on shallow and crusty soil. I find the same principle true in the Kingdom work. We must find a way to make fallow the sometimes crusty minds and hearts of church members with reference to the Kingdom work. The lack of information retards the Gospel program as nothing else can. Without information there can be no great concern for the work. How to get our members informed is no little problem. Many and varied are the means of doing it. It is "here a little and there a little."

Certainly the pulpit must have a large place in dispensing information on these vital matters. This calls for an informed ministry not only on the Bible teachings about stewardship and missions, but also on the missionary plans and progress as carried on by the denomination. The pastor must know what is being done by his denomination in the promotion of God's Kingdom if he would lead his people.

Another effective means of dispensing information is through the printed page. The Baptist Record certainly commands first place of importance in this respect. We never have trouble enlisting the readers of the Record. How to get them to subscribe? Go after them—one by one.

Another method we have found very effective is the use of the Baptist Bulletin Service edited by Walter M. Gilmore, editor and publicity director of the Executive Committee, Southern Baptist Convention, 161 Eighth Ave., North, Nashville, Tenn. This service offers a two-page printed bulletin with most helpful information attractively presented. The other two pages are left blank which can be mimeographed with local items, etc. These bulletins can be had at a nominal cost of 35 cents per hundred in any quantity. The issues for October and November contain splendid stewardship and missions materials. A church can hardly find a more profitable investment or a more effective method for informing its members in the matter of stewardship and our cooperative work.

We are also making large use of tracts on stewardship and missions. Care must be taken in the distribution of these else they will go by the shortest route to the waste basket. We are now pursuing the following methods:

First, a stewardship reading contest in the W. M. U., using a series of stewardship tracts prepared by the Layman Company, 730 Rush street, Chicago (write for samples). These can be had for one dollar per hundred in quantities or assorted.

Second, a stewardship campaign through the B. T. U. We distribute tracts each meeting. Before distributing tracts, special attention is called to some point on stewardship which is emphasized in the tract. At the next meeting some one assigned will bring a digest of the tract distributed followed by a few minutes discussion by the group. Points are given for each tract read, the contest being by groups. Tracts may be had from the B. Y. P. U. Department of the Sunday School Board.

Occasionally well selected tracts make a good supplement to the Sunday school lesson on stewardship and should be given out in classes with some special reference to its message. After a sermon on missions or our cooperative work, such tracts as "Laborers Together with God," by Walter Gilmore, placed in the hands of the members as they leave the church is very effective. "How Baptists Worship and Work Together," by M. E. Dodd, is also very good.

In mailing quarterly reports and statements to our members, I find it convenient to enclose a stewardship tract. I also keep an assorted number of such tracts in my pocket, and in visitations and contacts with my members, I often find an occasion to leave the printed message to linger and do its work for God. I commend especially the following tracts which may be had from Rev. A. F. Crittendon, Promotional Secretary, Box 530, Jackson, Mississippi:

"Spiritual Giving, by J. C. Turner; "God's Message to Southern Baptists on Stewardship," by the Executive Committee; "Laborers Together with God," Walter Gilmore; "God's Message to Me on Stewardship," by Frank Burkhalter; "Seven Marks of a Good Steward," W. Gilmore; "The Stewardship of Money or Giving the Glorious Tenth," William Russell Owen; "Putting Our Possessions to Work for God," by J. J. Hurt.

Monticello, Miss.

—BR—

SCHOOL OF MISSIONS AND MISSIONARY SPIRIT

R. A. Morris

For several years a School of Missions, planned to embrace the whole church, has been part of the program of the Holy Springs church. These weeks have helped in developing a missionary spirit by the information and inspiration gained. This year we had Miss Pearl Caldwell, who taught Junior G.A.'s in the afternoon, and men and women at night. The significant thing was the large number of men in the class. Miss Evie Landrum taught the Sunbeams in the afternoon and the Intermediate G.A. and Y. W. A. at night. The pastor taught the boys at night. We had over one hundred and twenty enrolled in the school.

Through the Schools of Missions we have been able to direct the attention of the whole church toward missions as we could not do in occasional sermons. We use a unified budget with a definite percentage of it going to missions. I have not been pastor of a church that is more definitely committed to our missionary program than the church here, and I feel part of the credit goes to our Schools of Missions. I do not think any week of our year pays larger dividends.

We are making preparations now for our Every Member Canvass. Through October I asked every member to follow the tract God's Message on Stewardship for daily Bible readings. During November we will use another in

the same way. I have found that one or two meetings for men have helped greatly. We are getting plans made now for the bird supper for men. At these meetings we discuss the whole of our church and denominational program—they are beneficent.

—BR—

THE LOCAL CHURCH COOPERATIVE PROGRAM COMMITTEE

Jas. A. Bryant

—O—

We have enlisted one individual whose duty it is to secure all the information to be had on the object which he represents and present it to the church at Sunday school opening, prayer service, before B. T. U. meetings, and to the church as such, from time to time. The local committee (15 in number) is responsible for informing and enlisting the church in the knowledge and support of the Cooperative Program of Mississippi Baptists. We find that this plan works splendidly. Occasionally we observe Cooperative Program Day. On such a day we give the entire worship service to the committee. Thus our church gets a view of the entire work of Southern Baptists, Mississippi Baptists, and their work around the world. We endeavor to keep our people well balanced on their information about all objects for which we stand.

Our financial plan is to stress tithes and offerings. If some want to pledge a certain amount we accept the pledge. If some want to give and not pledge we accept the gift. If some want to give to some specific object we respect such gift also. But the effort of the leaders of our various departments of our church family is in the direction of a united and cooperative effort in supporting the entire program of Mississippi Baptists.

Next year we plan to shift the individuals about so that each one on the local Cooperative Program Committee shall represent a different object. Thus they get informed directly about another object. The individual gets his information by writing to the headquarters of the object which he represents. Many have expressed surprise at the extent of our work. All are more interested. When the people find out all the truth and then see what God's word teaches about tithes and offerings they are willing and liberal givers.

We just as well get down to plain facts. Our people as a whole are sadly ignorant about our world program. If we will major on information and give it out until the last one of our people is brought face to face with the needs and extent of our work we will be doing the common sense thing. Even God does not expect a gift from a person who is ignorant about the need. Why then are we to lambast our people when they are stingy and lopsided? We as pastors are negligent, lazy and careless, when any church member does not know the facts about our work. We cannot personally give all the facts but we can enlist someone who will be glad to do it. Pray, plan, trust God and TELL THE PEOPLE.

—BR—

BAPTISM

By John Snape, D.D.

—O—

Baptists practice New Testament baptism. No scholar of world renown would think of risking his reputation by denying that the primitive baptism was immersion and immersion only. Calvin and Schaff of the Presbyterians, Professor Stuart and Paine of the Congregationalists, Dean Stanley of the Church of England, Archbishop Hughes of the Church of Rome, Lange of the Lutherans, and Hurst of the Methodists all practically agree with one of their number—Dean Stanley—when he says, "The substitution of sprinkling for immersion must to many at the time, as to Baptists now, have seemed the most dangerous innovation." Baptists do not need to argue this point when those who do not practice their belief have so well argued it for them—Watchman-Examiner.

Sparks and Splinters

One man killed and two wounded in a raid by federal officers on a Mississippi still last week. A few years ago, this would cause some tenderhearted wet to exclaim: "Aint prohibition awful!"

Miss Bertha Lee Hunt of Hillsboro, Texas, goes back to Pernambuco, Brazil, where she has spent fourteen years as a missionary. Certain members of the First Church, Gainesville, Ga., Dr. R. Q. Leavell pastor, assume responsibility for her salary. Four families pay four months salary; another family gives two weeks salary and others give one week. Miss Hunt was graduated from Baylor University and Ft. Worth Training School. Recently she received the A.M. degree from Baylor.

Dr. W. M. Gilmore gives this information gotten from Dr. E. P. Alldredge's statistical table. In the past 44 years Southern Baptists have baptized 6,404,148. In 1902 for the first time the number exceeded 100,000. In 1921 the number had passed 200,000. There was a drop in the number from 1926 to 1930. In 1934 there were 209,364. One church, Gladewater, Texas, has received over 1,000 in the past five years. G. E. Ellis is pastor. Dr. W. H. Knight in three years and nine months at Tabernacle Church, Atlanta, has received for baptism 1,148, and a few more than this by letter.

All the advocates of Temperance rejoice at the victory for prohibition in Rankin County last Friday. A vote was taken on the question of legalizing beer which had been put upon them by the state legislature. The people of Rankin voted against the sale of beer by a majority of 1,085 to 670. Of the 26 boxes in the county 18 voted against beer. This in spite of the money spent by the liquor people through the county paper. Large credit is due all the workers throughout the county who were led by Rev. C. J. Olander and Mr. N. S. Jackson, superintendent of the State Anti-Saloon League.

The following program has been outlined for Central Miss. Preachers' Conference to be held at First Church, Jackson, Nov. 18, 9:30 a. m.:

- 9:30—Devotional, W. A. McComb.
- 9:45—Every Member Canvass in Rural Church, H. C. Clark.
- 10:00—Covering a Large Field in Visiting and Ministering, M. P. Jones.
- 10:15—Holding Children and Young People for Preaching, H. M. King.
- 10:30—Overworking Some, Underworking Other Members, B. H. Lovelace.
- 10:45—Fine Art of Getting On Together, B. E. Phillips.
- 11:00—Exposition of Heb. 12:18-24, J. L. Boyd.
- 11:20—Advantage of Outline for Sermon and Where to Get It, W. H. Morgan.
- 11:40—Sample Sermon Outline, W. C. Howard.
- 12:00—Latest Sermon Outline by Each.

PASTORAL CHANGES: B. T. Goodman goes to Jena, La., from McGregor, Texas; Roy N. Hillyer from Chicago to Jefferson, Iowa; C. M. Crossweye goes from Lakeland, Fla., to Sylacauga, Ga.; R. C. Floyd from Rockmart, Ga.; to Sebring, Fla.; J. C. Pinson resigns at Nat-albany to accept a call to Doyle, La.; W. L. Johnson from Port Royal, Ky., to Mt. Airy, N. C.; Davis Woody resigns at Mt. Pleasant, Ky., to become student secretary at Auburn, Ala.; O. M. Corley resigns at Saratoga, Texas; J. B. Rowan resigns at Quanah, Texas; Pat Johnson goes to East Side, a new church in El Paso; H. B. White succeeds C. S. Cadualader at Kaufman, Texas; B. A. Owen resigns at Excelsior Springs, Mo.; J. E. Skinner resigns at Murray, Ky., on account of ill health; D. D. Cantrell resigns at Homer, La., after eight years; C. Roy Angell has been called to Broadway Church, Ft. Worth.

Rev. Virgil Ratcliff has resigned at Tuscola in Leake County and the church has called Bro. Mack Hughes of Lena.

Flora Church on Sunday, Sept. 27, paid off its bonded indebtedness which was originally \$10,000. Congratulations.

Denominational Day is an annual feature in Highland Church, Meridian. Next Sunday it is observed by having brother A. F. Crittendon speak in the morning and Dr. L. T. Lowrey in the evening.

Brookhaven Church closed Sunday night a helpful revival meeting of eight days. The pastor, Dr. B. Locke Davis, preached at seven in the morning and at seven in the evening. The morning congregations were remarkably large. On Sunday morning there was a special consecration service and at 2 p. m. a meeting for fathers and sons. A good number were added to the church.

The wind has changed around the Commercial Appeal's editorial office. The way Italy is getting good and Britain is getting bad in the eyes of the Commercial raises the question as to whether Brisbane has volunteered to look after that part of the paper as well as his column.

It appears that the gangsters are arming themselves with weapons stolen from the armories of the national guards. Your Uncle is thus arming both parties to the fight.

Thanks for the minutes sent of Jackson County Association sent by Clerk J. E. Barnes. The moderator is J. F. Brock; vice-moderator W. A. Murray; member Convention Board J. F. Brock. There are eleven churches reporting 1,426 members, 89 baptisms. Seven churches have B. T. U's. All of them have Sunday schools. Six have W. M. Societies. Seven churches give to the Co-operative Program. Total gifts to all causes \$9,386.41. Of this \$266.55 were given to the Co-operative Program, and \$378.22 to designated objects. Thanks to the clerk for totaling all the figures in the statistical table.

Some twenty-one years ago the editor assisted in a revival meeting at Meadville. On last Sunday we were invited to preach at Meadville and assist in the ordination of a young man who as a boy was converted in the meeting 21 years ago. He is now a fine young business man, Mr. E. B. Seale. We had also the pleasure of dining with the family along with the pastor and his wife. Pastor W. W. Kyzar is one of the hardest working men we know and the Lord is blessing his labors. He preaches three times every Sunday and many times in between. The new church building which has taken the place of one burned a year ago is a model of useful arrangement and a delight to the eyes.

Mississippi Baptists close their year's work financially with the thirty-first of October, the new year beginning Nov. 1. Our accounts are all in. The gifts to all causes for the year have been recorded. The books are now in the hands of the auditors. Their report will be ready for the Convention in Meridian on Nov. 12. All are interested in what the auditors will say. But we are all concerned too about what the Lord thinks of our work. The Lord says, "I know thy works." And we all can only say, Lord, we lay it at thy feet. We wish it had been more; forgive our shortcomings and failures. Bless what we have done and multiply its power to do good, at home and abroad. As the seven loaves and few fishes were multiplied by the Sea of Galilee, so may the little which we have done be enlarged to meet the needs of a sin sick and suffering world. Help us to purpose in our hearts to give ourselves more completely to thee, and to give joyfully, sacrificially and adequately of our substance to meet the needs of our generation, the people whom we shall meet at the judgment bar of God. Give us a heart of genuine compassion, a real faith in the word and power of God, a true conception of our missions as servants of Jesus, and strength to carry out every holy impulse in our souls. In His name. Amen.

We have seldom if ever had a greater accumulation of good things for publication in the Record. Some of them will necessarily be delayed but will appear as soon as space is available.

The Mississippi Baptist State Convention has met in Meridian ten times in its 98 years of history. This year will make eleven. The meetings in Meridian were in the years 1865, 1869, 1871, 1872, 1881, 1886, 1892, 1908, 1918 and 1928. Of these the present editor of the Record attended four.

Prof. M. G. Beckwith of the Baptist Bible Institute passed away Oct. 28 and his body was taken to Bristol, Va., for burial. Prof. Beckwith served faithfully and efficiently in the Department of Church Music at the Institute for many years. He married a sister of Dr. W. W. Hamilton, and she survives him. He was very highly esteemed by students and faculty and friends of the Institute, who will greatly miss his influence and service among them. May our Father comfort his beloved companion and all who suffer loss in his going.

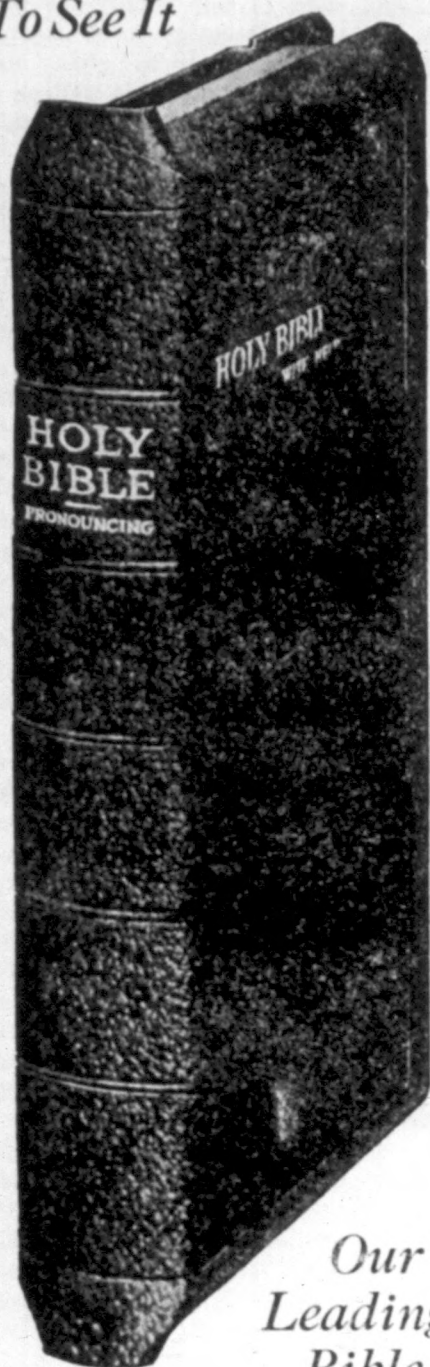
The Woodville Baptist Church has just closed a ten day revival meeting with twenty-one additions. The services were ably conducted by Dr. F. K. Horton, a former pastor, now located at Magnolia. His inspiring and forceful sermons were a blessing to every one who heard them. This church has grown from a membership of 30 to 128 under the leadership and guidance of Dr. Horton and our present pastor, Rev. C. A. McDaniels. The church house, one of the oldest in this section, has recently been completely remodeled and presents a beautiful appearance with its red brick exterior and huge white pillars.—Member.

I have just completed a 15 day meeting with Dauphin Way Baptist Church, Mobile, Dr. C. B. Arendall pastor. We had 78 additions; more than half on profession of faith. God visited the church with many blessings. Dr. Arendall is truly a prince in Israel. The average year round Sunday school attendance is more than 1,000. The church membership is now over 3,100. Undoubtedly the greatest church and pastor I have ever been associated with. I have been called to 15th Church, Carmi, Ill., but have not as yet accepted. I am to represent B. B. I. at Georgia Convention when I go back to Atlanta. Best wishes and personal regards.—Carl N. Travis.

Going to the Convention at Meridian? If you wish to be given bed and breakfast in a home, write to J. H. Street, 1818, 35th Ave. If you propose to go to a hotel the committee recommends the following hotels with rates indicated. Lamar Hotel: Single \$2.00 and \$2.50, Double \$1.50 each; Great Southern Hotel, with bath, single \$2.00, \$2.25 and \$2.50; and \$1.00 for each additional person. Room without bath, single \$1.50 and 75c for each additional person. Meridian Hotel, \$1.00, \$1.25, \$1.50 and \$2.00. Union Hotel, without bath, \$1.00 and \$1.25; double \$1.50 and \$2.25... with bath \$1.50 and \$1.75; double \$2.25 and \$2.75.

Dr. Murray Webb Latimer was last week appointed by President Roosevelt as chairman of the Railway Retirement Board in Washington. Dr. Latimer, known as "Webb" to his friends in Clinton, is the older son of Prof. M. Latimer of the Department of Greek in Mississippi College. He was graduated from the college some fifteen years ago, worked for a while in state banks and then went to Harvard to take his doctor's degree in Business Administration. After finishing his work at Harvard he was employed by the Rockefeller Foundation and made a special study of pensions. He was often consulted by committees in Congress while the Social Security bill was being formed and discussed. He rendered valuable service in this connection and attracted attention of the administration and is now rewarded by being made chairman of a new and important federal board. Dr. Latimer is married and has two children, living in Cherry Chase, Md., a suburb of Washington.

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Pro. 29. 25.	full of vinegar, and put it on a reed,
John 19. 1.	and 'gave him to drink, saying, Let
16.	alone; let us see whether E-li-as will

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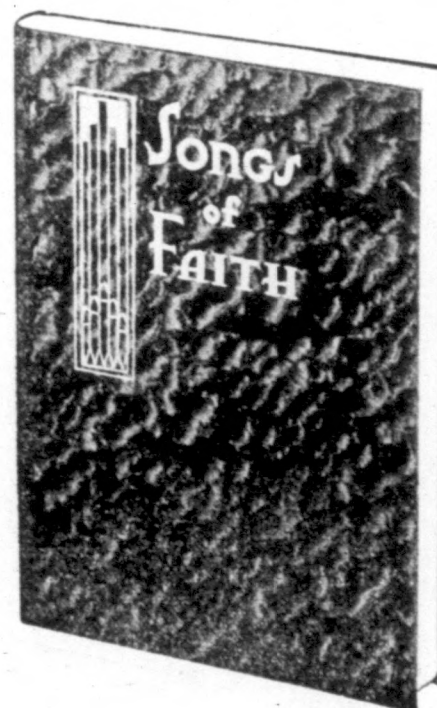
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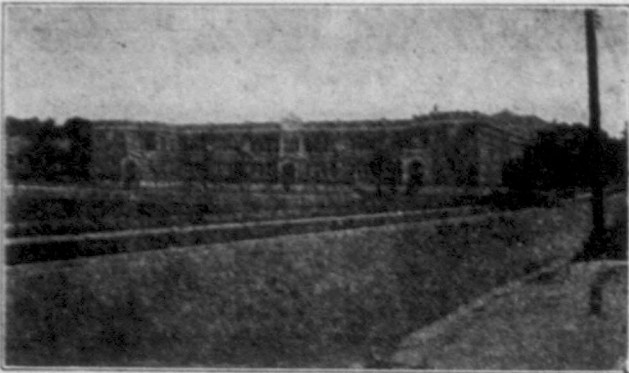
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PROGRAM OF THE PASTORS' AND
LAYMEN'S CONFERENCE
Meridian, Nov. 11-12, 1935

Monday, 11th, Night Session

- 7:15—Song Service, led by Bill Nason, Kosciusko.
7:25—Devotional, by Rev. A. N. Thomas, Philadelphia.
7:35—Business, Organization, Appointment of Committees.
General Theme: "A Baptist Brotherhood."
8:00—"The Bonds of Brotherhood," Rev. C. W. Thompson, Liberty.
General Discussion.
8:30—"Bible Teaching of Brotherhood," Rev. O. R. Mosely, DeKalb.
General Discussion.
9:00—"The Layman's Need of an Organized Brotherhood," Mr. F. C. Wilcoxson, Vicksburg.
General Discussion.
9:30—Announcements and Adjournment.

Tuesday, 12th, Morning Session

- 9:15—Song Service, led by Robert L. Cooper, Aberdeen.
9:25—Devotional, led by Rev. George Gay, Rose-dale.
9:40—"The Pastor and the Brotherhood," Rev. W. E. Hellen, Laurel, and Hon. J. Knox Huff, Forest.
10:15—"The Practical Application of Principles of Brotherhood," Rev. B. M. Walker, Hollandale.
10:35—General Subject: "The Challenging Tasks of the Brotherhood"—
(1) "Enlightenment of our Baptist Constituency," Rev. Josiah Crudup, Belzoni.
(2) "Enlistment of Our Baptist Hosts," Rev. L. E. McGowan, Union Church.
(3) "Consecration of Our Baptist Wealth," Rev. J. R. Breland, Philadelphia.
(4) "Recruiting and Training Christian Leaders," Dr. J. H. Anderson, New Orleans.
(5) "Strengthening Our Baptist Institutions," Dr. D. M. Nelson, Clinton.
12:15—Announcements and Adjournment.

Tuesday, Afternoon Session

- 1:45—Song Service, led by W. W. Grafton, Coldwater.
1:55—Devotional, led by Rev. E. B. Shivers, Wesson.
2:10—"A Brief History of Baptist Brotherhood of the South," Mr. Owen Cooper, University.
2:30—"Some Achievements of Baptist Brotherhood of the South," Rev. D. L. Hill, Okolona.
2:50—"Present Status of Brotherhood in Mississippi," Dr. W. C. Kelly, Vicksburg.
3:10—"What of the Future? or What Shall We Do About It?" Rev. Jewel H. Kyzar, Drew.
General Discussion.
3:30—Business, Announcements and Adjournment.

J. L. Boyd, Vicksburg, Chm.
T. M. Fleming, Meridian
C. Z. Holland, Newton.

WHAT THE NEGROES OF MISSISSIPPI
NEED MOST

By A. A. Cozey

President of Natchez College for Negroes

The needs of the Negroes of Mississippi are, indeed many, and to single out any one thing, might seem impossible. However, since it would take some time to supply all of our needs, maybe by supplying some one general need, that one might help to bring about the other needs.

When we seriously consider the needs of the Negroes of Mississippi we naturally think of what they have now. Without attempting to mention everything, we are glad to say that we think—all things being equal—the Negroes of Mississippi have done well and are still doing fairly well.

To be frank and brief, we believe the one thing that the Negroes of Mississippi need most is a well or properly trained consecrated Christian leadership. It is true that we have had some of this kind of leadership and we still have some but we do not have enough, by any means.

We do not believe that we can say it too strongly that leaders should be well or properly trained or educated, that they should be good, honest and true, and that they should also be Christians. We are also inclined to the idea that for the present a majority of these well or properly trained consecrated Christian leaders should be ministers of the gospel.

When we say well or properly trained, we mean a training which began at the fireside by the parents or guardians of our children. As we go in and out of the homes of our people, in this day and time, O how we observe the lack or neglect of this fireside training! Certainly, children should be taught in their homes to read the Bible and regard it as the inspired and authoritative word of God, to accept its statements, trust its promises and obey its commandments.

We believe that a well or properly trained leadership will teach our people to work or to labor for a living and not try to exist by some hook or crook method, nor to sit around and wait for some "hand-out" from the government or some other agency. We also believe that such a leadership will teach our people to be economical and remember the "rainy day," which must surely come in the life of everyone. Just look at the many fortunes so many of our people in Mississippi have thrown away in the last twenty-five years. It is our opinion it was because they had not been taught the value of wealth and the principles of economy.

It is true that we have many smart colored men and women in Mississippi, but not enough of them are consecrated Christians. Some of our educated colored men and women in Mississippi—as in the white race—have no connection with any Christian work or organization and care nothing about such at all. It is not enough for leaders or teachers to know English, Mathematics, Science, Latin, Greek and other studies, but they should also be Christians and their lives should be consecrated to the work of building character as well as to teach books, athletics and other things. Let us remember that it still is true, now, as it was in the days of Solomon, "When the righteous are in authority, the people rejoice; but when the wicked beareth rule, the people mourn."

Now what about securing this well or properly trained consecrated Christian leadership for the Negroes of Mississippi? In order to have this type of leadership the principles of Christianity must be taught, which would naturally include the teaching of the Bible. This leadership cannot come from the public schools, for it is not lawful to teach the Bible in the public schools. It, therefore, must come from the Negro Christian schools, like Natchez College at Natchez, Miss., Jackson College, Jackson, Miss., and others.

Now, it will take money and lots of it to fully equip and adequately support such institutions

of learning. The Negroes of Mississippi do not have sufficient money with which to do the job. They can and will help some; but the bulk of this must come from some other source.

We believe the white Christian people of Mississippi want to help supply the thing that the Negroes of Mississippi need most, and if so, they can do it better by giving assistance in helping to give the race this well or properly trained consecrated Christian leadership, than in any other way.

—BR—

Special State Mission offering at Brookhaven Oct. 27 was \$83.66.

The meeting at Picayune resulted in 29 additions to the church, 24 of them by baptism. Dr. G. P. White of Hazlehurst preached and Pastor R. K. Corder led the singing.

Dr. J. S. Riser, pastor Lowrey Memorial Church, Blue Mountain, says the entire quota of the church, \$741.00 for the Investment Campaign has been sent in. The quota was not \$1,000 as stated in the Record recently.

The First Baptist Church of Prichard, Ala., on Oct. 25th closed a splendid meeting. The services were well attended and our church and community were greatly blessed. Twenty were added to the church. Rev. W. W. Kyzar of Meadville, Miss., assisted us.—W. M. Fore, pastor.

From the Bulletin of Picayune Church: Our revival meeting closed Thursday night giving us an impetus to go forward in a greater way than has been possible in the past. Let us pray for a perpetual revival. We would like to express to Dr. George P. White our gratitude to him, and our love and appreciation for the work he has done in our community. Twenty-nine people united with the church, while numbers of Christians were blessed and inspired. We thank God for His manifestations of goodness to us.

Dr. H. C. Bass, pastor First Church Meridian, received his education at Southern Normal School, Bowling Green, Kentucky; Baylor University, Waco, Texas; Southwestern Theological Seminary at Fort Worth, Texas. The D.D. degree was conferred upon him by Howard College, Birmingham, Alabama. He has held pastorates in Lancaster and Terrell, Texas, and Dothan and Birmingham, Alabama. He has served on the Executive Boards of both Texas and Alabama. Also, he has served as vice-president of the Alabama Baptist State Convention, and on the Baptist Text Book Commission of the Texas Baptist Convention, and on the Baptist Educational Board of the Southern Baptist Convention. At present he is serving as leader of the Baptist Hundred Thousand Club of Mississippi. During Dr. Bass' pastorate in Birmingham he served on a committee of three to entertain the Southern Baptist Convention in Birmingham.

The First Baptist Church of Meridian is the host church of the Convention. It was organized in 1866. It has had an enviable record in missionary and other activities of the denomination in the state. It has one of the best Sunday schools in the state, being an A-1 standard school. Mr. R. H. Phillips is the superintendent. It, also, has active B. T. U. and W. M. U. organizations. In all of its departments there has been a decided progress. It has maintained a high and honorable pulpit throughout its history. From its membership there have gone those who have constituted six other churches in the city. Meridian has eight Baptist churches within its immediate environs. With the exception of one, all of them have been organized out of members most of whom went from the First Church. Its membership numbers a total of 1,789 members with a resident membership of 1,359. Its present pastor, Dr. H. C. Bass, is completing four years in its pulpit. There is a remarkable fellowship among the churches of the city which this church is happy in sharing. The church is glad that the Convention meets with it this year. A large attendance is expected at the Convention.

THE MOUNT VERNON METHOD

A. F. Crittendon

Rev. W. E. Hardy is pastor of the Mt. Vernon Baptist Church, in Lowndes County, and lives on the field. He is zealous and enthusiastic in his support of the whole missionary program of his denomination and anxious that his church shall have a proper appreciation of the challenging task assigned us by our Lord.

He is conducting a Stewardship Revival in his church this church, using the little booklet, "Baptists Working Toward a World Program," as a textbook. He presented the matter sympathetically to his church and they voted enthusiastically to conduct the meetings. The Men's Bible Class took an offering and provided books for every family represented in the church membership. At the suggestion of Mrs. Hardy the women were glad to provide a nursery for the little tots while their mothers and older members of the family enjoyed the stewardship course.

The Investment Campaign was enthusiastically received and heartily supported in this fine country church.

Brother Hardy is getting a good ready for a thorough stewardship enrollment and a continuous stewardship and missionary cultivation.

A MILLION DOLLARS FOR DEBTS AND ENDOWMENT

J. A. Barnhill

I believe the time has come when Mississippi Baptists need to do the big and worthy thing for the cause of Christ. All our work is and has been hampered by our debts, and will be, to some extent, as long as they are hanging over us. Prospects now are for another special campaign next year. I believe we can raise a million dollars in cash next year about as easily as we can raise a hundred thousand. By so doing we could pay our debts and complete the endowment of our two colleges, and our major problems would be solved. Then the way would be clear to forge ahead with a larger program for the Lord, in and beyond Mississippi.

Our hope is that Record readers will see that such a campaign is needed and that we will go to the Convention to determine such a course and get out and do the task, by the grace of God, in a great way. Perhaps we will hear more about it at the Convention.

TWO NEW W. M. U. WORKERS IN AFRICA

The Woman's Missionary Union work is more promising at the present than it has ever been. Two new field workers have been engaged, and about twenty-four workers have been on the field during July, and have brought in very gratifying reports of the work. These young women gave their services freely and without any compensation whatever. July was a very wet month and some of the workers had great difficulty in getting from one place to another, because of the big streams of water, but not one of them turned back, but went manfully on to the tasks ahead of them.

You will be glad to know that we are to have a leader for the young people all over Nigeria. Miss Grace Emokpai, a teacher in the Baptist Girls' School will begin her work in January and will be in charge of all the G. A.'s and Sunbeams in Nigeria. She will work with the young people's leaders in each association and we feel sure that more effective and efficient work will be done.—Neale C. Young, Abeokuta, Nigeria, Africa.

Dr. V. E. Boston married Mr. J. S. Provine of Washington and Miss Johnnie Lee Jones of Holly Springs 3,000 foot above ground in an airplane. Must have been at "high noon." It was on Friday.

THE PINE GROVE PLAN

A. F. Crittendon

At Pine Grove Baptist Church down in Jones County, under the leadership of Mrs. Charles T. Walters, a new plan of missionary organization and cultivation has been put into effect. Feeling the need of a unified program of missionary information and cultivation for the entire membership a Baptist Missionary Union has been organized.

ORGANIZATION—The organization consists of a Woman's Missionary Society, a Sunbeam Band, a Girls' Auxiliary, a Royal Ambassador chapter, a young Woman's Auxiliary, a Junior Baptist Brotherhood, and a Baptist Brotherhood. Thus, provision is made for graded mission study and missionary programs for every member of every household represented in the membership of the church.

MEETINGS—The Baptist Missionary Union of the Pine Grove Baptist Church meets each Thursday night at the church. School buses bring the families from each direction to the church. Each of the seven organizations holds its meetings and presents its program. These services run simultaneously, and all come together, as I understand, for a closing period of prayer and praise.

This plan of organization has several advantages. First, it provides a program of missionary study and activity for every member of the church. Second, it solves the problem of transportation for the various groups, making one trip of the family car or school bus take care of transportation for all organizations. Third, it gives each group the encouragement and inspiration of the presence and interest of all the other groups.

Why not consider this plan for your church?

THAT UNAPPRECIATED CHILD IN OUR DENOMINATIONAL FAMILY

Eldridge B. Hatcher

I refer to our Southern Baptist agency known as the "Baptist Brotherhood," with headquarters at Knoxville, Tennessee.

I find myself bewildered. I can not understand it,—unless it be that the dollar has affected the eye-sight of our great denomination. I am puzzled as to why our denomination does not take hold of this organization in a much larger and more sympathetic and liberal fashion than it has done. It is true that it has adopted it as one of its children and allows it to come to the table with the other children, but it simply hands some crumbs to it somewhat grudgingly.

Surely our denomination does not neglect this child because it is not a money-raiser. It is true that it is not paying in money as some of the other children,—the W. M. U. or the Sunday School Board, for example,—are doing. But its part in the family life is to kindle fires, set fountains flowing and furnish bread to help the other children in their raising of money. Does our denomination determine the worth of its children by weighing them in the financial scales. May it not be that in our absorption in other interests, we have overlooked the needs of this very valuable family member?

My eyes were opened regarding this child of the denomination as I sat last May in the annual meeting of the Brotherhood in Memphis just before the meeting of the Southern Baptist Convention. I had thought that I had a fair acquaintanceship with this non-intrusive child, but I discovered at this meeting that I must have been looking at it through smoked glasses.

As I sat in those Brotherhood services and heard fine, gifted, consecrated laymen from various states tell of the work of the Brotherhood in their churches and sections of the state, and as I heard pastors also from various states tell of what the Brotherhood in their church was doing, I got a new idea of the extent and richness of the harvest being reaped by this organization. I saw that it permeated widely our Southland and presented to our pastors and de-

nomination a tremendous opportunity for service. I find myself now wondering why practically every pastor does not as soon as possible have a Brotherhood organized in his church. Does he not need to have his men rallied under such a church banner, and marshalled for larger triumphs in the work of his church?

When I think of that heroic trio yonder in Knoxville,—Dr. J. T. Henderson,—the general secretary of the Brotherhood—modest, devoted, self-sacrificing, who through the years has whole-heartedly, and with no blast of trumpets, laid himself upon the altar of this work; Dr. Fred Brown, his pastor,—and I would like to see any one bring forward a truer, finer, and more stalwart spirit than he is; and J. H. Anderson—and how can any one find fitting words for describing this rare layman who holds such a high place in the Southern Baptist heart; I say when I think of these three men and of how they, with their noble associates there in Knoxville, have succeeded, with scant resources, in keeping the Brotherhood fires lighted and glowing throughout our Baptist Southland, I find myself drawing bright pictures of what would be accomplished if our denomination should definitely get back of this Brotherhood, put a higher valuation upon our Southern Baptist laymen as factors in our denominational work and throw open more widely the doors for a new destiny for this organization.

"CHURCH MUSIC"—POINTED PARAGRAPHS

I. E. Reynolds

I. Music in the Bible

Music is mentioned in forty-four out of the sixty-books in the Bible. The words, music, musical instruments, song, singers, and singing appear about five hundred seventy-five times. There are many references to instructors, leaders, and composers of vocal and instrumental music, organized choirs, and orchestras. The first mention of music in the Bible is of Jubal, an artist in instrumental music, which implies special instruction. A hymn, composed by Moses and led by Miriam, recognized as classic literature, was sung by the Israelites at the crossing of the Red Sea. God spoke in the voice of a trumpet at Mount Sinai. David's tabernacle choir was composed of a leader of song and ten men singers. Solomon arranged a magnificent music program, vocal and instrumental, at the dedication of the temple. Instructors of vocal and instrumental music trained musicians for the worship. The musicians were chosen from the Levitical tribe, gave all of their time, were supported from a common treasury, and provided with homes. We are commanded to play skillfully and praise the Lord with voice and instrument. The Psalms—the hymnal of the Bible — contains one hundred fifty hymns with messages to meet the need of every emotion of the soul. Mary was so overcome with joy when she found she was to become the mother of Jesus, she sang a hymn of praise. The announcement of the advent of our Lord was a proclamation by the heavenly host. A hymn was sung at the Lord's Supper. Paul and Silas were singing and praising God in the jail at Philippi when the earthquake came. Paul commands us to speak, teach and admonish one another with singing, making melody with grace in our hearts and Christ dwelling richly in us through psalms, hymns, and spiritual songs. Every recorded song in the Bible is a literary gem. Through injunction and example the Bible sets us a high standard in respect to the type and character of music used, its rendition, and the order of service. Paul appreciated a beautiful and orderly service—"Let everything be done decently and in order"—I Cor. 14:40. The music program of heaven as found in Revelation includes both vocal and instrumental music. "Praise ye the Lord!"

GOING TO THE CONVENTION

(Continued from page 1)

tions are inclined to feel that the promises of former conventions are not binding upon them. Is this true? Should it be true? Some have said that pastors coming into the state, or becoming preachers in later years, do not feel the responsibility for obligations made by conventions back in other years. Is this true? Should it be true? Is it Scriptural?

The above are questions which our Convention should answer and answer as the Lord directs. We should go to the Convention willing to be taught of and led by the Holy Spirit.

S. S. ATTENDANCE NOV. 3, 1935

Jackson, First Church	1,020
Jackson, Calvary Church	991
Jackson, Grif. Mem. Church	694
Jackson, Parkway Church	234
Jackson, Northside Church	96
Meridian, First Church	742
Meridian, 15th Ave. Church	360
Meridian, Highland Church	281
Brookhaven, First Church	581
Columbus, First Church	703
West Point, First Church	325
West Point, First Church	
(10-27-35)	305
Clarksdale Baptist Church	407
Quitman, First Church	246
Laurel, First Church	512
Laurel, West Laurel Church	400
Laurel, Second Ave. Church	303
Laurel, Wausau Church	71
Mt. Oral Baptist Church	
(Jones Co.)	92
Pine Grove Baptist Church	
(Jones Co.)	85
Pontotoc Baptist Church	239

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Amory Baptist Church	300
Springfield Baptist Church	172
Hattiesburg, First Church	553
Magee Baptist Church	260

B. T. U. ATTENDANCE NOV. 3

Jackson, First Church	175
Jackson, Calvary Church	202
Jackson, Grif. Mem. Church	249
Jackson, Northside Church	38
Meridian, Highland Church	78
Brookhaven, First Church	183
Columbus, First Church	196
West Point, First Church	134
West Point, First Church	
(10-27-35)	146

Clarksdale Baptist Church	127
Quitman, First Church	160
Laurel, First Church	157
Laurel, West Laurel Church	103
Laurel, 2nd Ave. Church	70
Mt. Oral Baptist Church	
(Jones Co.)	46
Pontotoc Baptist Church	69
Springfield Baptist Church	64

BOONEVILLE

We have just closed our meeting in the Booneville church. Dr. J. R. Black of Memphis did the preaching in the meeting and Mr. William Moxley of Memphis, his permanent helper and singer, directed the singing.

We have experienced a real revival among the church folk and also there was added to the church membership 17 by baptism and 12

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by letter.

Brother Black's preaching was with great power and earnestness. He is a great worker and is blessed with the fine faculty of getting others to work. Brother Moxley was exceedingly fine with the children and kept a large group of them in regular and earnest attendance on the afternoon children's services.

In this meeting there was more evidence of heartfelt religion than in any I have been in for a long time. In every service the people sat quietly and earnestly with tear dimmed eyes as the Spirit moved upon us.

Our people responded to the leadership of the Holy Spirit and have received a great blessing. We thank God for these brethren who worked so earnestly among us for two weeks. We thank God for our church people and their devotion to the Lord. We have indeed had a revival in our hearts and church.

J. D. Thompson.

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The Baptist Record
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P. I. LIPSEY, Editor

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Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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East Mississippi Department

By R. L. BRELAND

Our Hospitals

"Healing Humanity's Hurt," is a wonderful and Scriptural work. Jesus spent much of His time healing the sick. Thus we know that the hospital business has our Master's approval. Mississippi Baptists have an interest in three splendid hospitals: The Mississippi Baptist Hospital, Jackson; the Baptist Memorial Hospital, Memphis, and the Southern Baptist Hospital, New Orleans, La. Each of these are well equipped and doing a fine work. Baptists are worshipping God through their ministry of healing. Each of these seem to have the right person at their head.

Last week the writer was in and around the Baptist Memorial Hospital, Memphis, for almost a week. He was not there for treatment but for a general look-over. He found out that it is a great institution, doing a wonderful work. Rightly it is called "the largest denominational hospital in the world," and the largest of any kind in the South. It was practically full while I was there and stays that way most of the time, it is said.

I was accorded the most cordial attention by all with whom I came in contact. Brother Sheets, the superintendent, brother Jennings, the business manager, Dr. Jeffries, the pastor, all were very cordial indeed. The nurses were all ready to show any and all assistance that they could. I was around the X-Ray Department mostly; found Dr. Bethea absent, but his able assistant, Dr. Shafer, met every need. Mrs. Parker and Miss Morton, the two nurses, were smiling and capable. The doctors, though not a part of the hospital, were as sympathetic and helpful as any one could ask. Dr. Eugene Johnson, one of the finest surgeons in the South, gave a look into my anatomy.

The hospital is doing well financially. Once it owed several hun-

dred thousand dollars of bonds; but it has paid its own expenses and now has paid the debt down to \$75,000.00. That is a remarkable record. The new annex brings in about \$100,000.00 per year from rents and concessions. Only one or two years since the hospital has been running has there been a deficit. Soon it will be paid out in full and then it will be a wonderful asset to the denomination from a financial standpoint. Then just think of the good it is doing in "Healing Humanity's Hurt." In the person of brother Sheets and brother Jennings we seem to have exactly the right men at the head of this wonderful institution.

These words are not said to specially boost this particular hospital, for all are good, but giving credit where due since I have had close-up view of it. It takes care of some five thousand charity patients each year, and is very liberal indeed to our preachers and their dependents. I am in favor of denominationally owned and operated hospitals. God has smiled upon this one.

A nice little letter came from 10-year-old Miss Fannie Mae Henley of Olive Branch, Miss., wanting some information, which I would gladly have given had I known it myself. She is one of the fine little contributors to Mrs. Lipsey's "Children's Page." This department of our paper is doing a splendid work in training these children, and then in its helpful work being done for the Home and their missionary. Blessings upon it. Glad to claim Fannie Mae as "your little friend."

Cheerful news comes from Rev. J. M. Metts, pastor Water Valley Baptist Church. Called to see him last week, but he was out. His members tell me that he is very much encouraged and cheerful.

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DIED—Brother Nick W. Davis departed this life Oct. 30, 1935. He was about 74 years old, born and raised in Yalobusha County. He joined Pine Grove Baptist Church when young and was a member there when he died. He leaves his wife, Mrs. Mary Alice Davis, one daughter, Mrs. Esther Schmitz, and one son, Jesse Davis, to mourn his home going. He was buried in the Clear Springs Cemetery, the writer officiating.

It is reported that Dr. John H. Hooks of Grenada has received a call to be the pastor of the Davis Memorial Baptist Church, Jackson. We regret to lose this good preacher from our community, but if he accepts Jackson will get another good preacher and pastor. His successor at First Baptist Church, Grenada, has not been chosen that we have learned about. Best wishes to Dr. John and his family.

Up this way we are well pleased that Dr. Farr and brother Mize were chosen to head the Baptist Orphans' Home. Success to them.

FROM CLARKE COUNTY

The Shubuta pastor and his wife, the Rev. and Mrs. N. A. Edmonds, attended the District Clinic held at Newton on Monday, Oct. 20th. They reported an interesting meeting.

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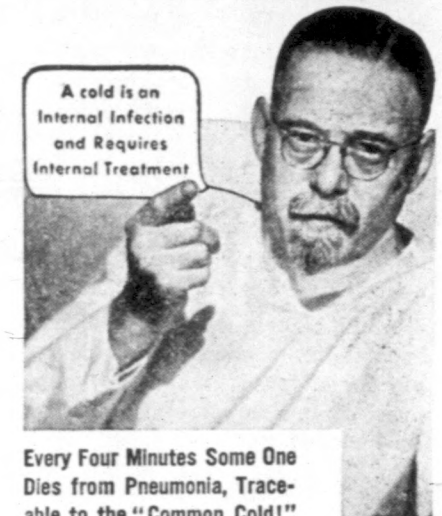
Meridian, - - - Miss.

On the way home they stopped to see some of the saints at Pachuta and Harmony.

Our Clarke County W. M. U.'s newly elected superintendent, Mrs. Green, lives at Pachuta and attended the meeting.

Mrs. J. K. Kirkland, who retired on account of poor health, continues ill at her home at Quitman. Mrs. Kirkland served as superintendent long and well, devoting both time and means to the work. By her sweet, modest, and unassuming ways, she won the love of the many women with whom she came in contact.

Don't Fool Around with a COLD!



Every Four Minutes Some One Dies from Pneumonia, Traceable to the "Common Cold!"

DON'T "kid" yourself about a cold. It's nothing to be taken lightly or treated trivially. A cold is an internal infection and unless treated promptly and seriously, it may turn into something worse. According to published reports there is a death every four minutes from pneumonia traceable to the so-called "common cold."

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GROVE'S LAXATIVE BROMO QUININE

Sunday School Lesson

Prepared by L. D. Posey

For Nov. 10, 1935

Subject: Ezekiel Teaches Personal Responsibility.

Golden Text: So then every one of us shall give account of himself to God. Rom. 14:12.

Scripture: Ezekiel 33:7-16. For supplemental work, study Eze. 18:1-32 and 33:1-20.

Time: It is believed by Bible students that the prophecies studied in this lesson, were uttered in 592, B. C. and 585, B. C.

Place: Tel-abib, by the River Chebar in Babylonia.

Introduction

To my thinking, the best way for teachers of the lower grades in Sunday schools to get the attention of their pupils for this lesson will be to explain that in olden times, cities, were protected from their enemies by high walls around them, with watch towers on top the walls, in which watchmen were placed to watch for approaching armies. Then teach the responsibility of the watchman, and what was done to him, if he failed in his duty. Then make the application, with the emphasis on the fact of our responsibility to God, and the consequences of our failure.

Adult classes may discuss the responsibility resting upon older people for the welfare of the younger ones of our country. In that may be included the gospel, and protection from the evils of life, especially the liquor traffic. Then discuss the responsibility of those who have the gospel, to give it to those who do not have it. This would make a good missionary lesson. Now that another world war seems to be looming large above the horizon, millions must go to death without the gospel, and that because Christians have not done their duty. "There is none other name under heaven given among men, whereby we must be saved." Acts 4:12. The "name" refers to Christ. The meaning is, those who die without a personal faith in Christ are lost. But what about those who had the gospel and could have given it to others, but did not do so?

The Lesson Studied

In teaching lessons like this, from the Old Testament, there is great danger of teaching falsehood, unless a person is well grounded in the fundamental teachings of both Testaments. Briefly stated: In the Old Testament, the emphasis of salvation is placed on the life to come. Of course, God has never had but one way of saving people; namely, by faith in His promises, which included the sacrificial death of Christ. In Old Testament times, He was to come. In New Testament times and since He has come. The difference in the placing of the emphasis on the present life in the Old Testament, and on the life to come in the New Testament, may be understood in this way: If people are, in God's sight prepared,

and do live right, all will be well with them in the next world. That is the Old Testament view; if people are in God's sight, prepared for eternity, then they will live right in this world. This is the New Testament view, and grows out of the fact that in regeneration a new spiritual nature is implanted in the soul, and life is governed accordingly.

With the foregoing facts as a background, let us now be a little more specific in our study of the subject assigned.

There is an apparent contradiction between the teaching of Eze. 18:1-32, and some other scriptures. But the contradiction is only apparent and not real. It is a fact that children to the fourth generation, sometimes suffer in this life, because of the sins of their ancestors. But those sins, of themselves, do not damn the soul. Each one stands or falls, so far as his soul is concerned, because of his personal relationships to God. Stated differently: The son of an atheist is saved by grace through faith in Christ, regardless of his father's atheism. But the son of a syphilitic, will probably be covered with unsightly sores all his life. But it affects him in this life only. Now the reverse of what has been said in the last paragraph, is also true. The most devout man in the world, may be the father of a rebellious son, even one who blasphemes God. In that case the righteousness of the father has no saving, nor ameliorating, effect upon his son. The son perishes because of his own sins.

Now taking up the teaching found in the scripture assigned for study, let us remind ourselves that we are each and every one personally responsible to God. He is our Creator. He has given us our lives, and all the blessings we have had. He has made it possible for us to become His children by faith in Christ, and share all the glories of heaven with Him through all eternity. That is a greater privilege than has ever been granted to angel or archangel. With every privilege temporally or spiritually comes a duty. With each duty there is a responsibility. For each responsibility there must be an accountability. Then try as we may, we can never shirk our responsibility to God.

Next, let us observe that Eze. 33:7-16 does not teach apostasy, neither that our salvation depends upon the condition we are in at the moment of death, nor injustice upon the part of God in His dealings with us. First, when the wicked man repents and believes God in the New Testament sense of the term, he is regenerated or born anew, and becomes a child of God. All the past is blotted out. He comes under the blood. "Though he fall, he shall not be utterly cast down." His past life no longer

comes between God and him, His salvation is sure. Second, when a man has had all the blessings and privileges of morality, which are spoken of in the Old Testament as "righteousness," and then goes into sin, the righteousness (morality) of his past life will not save him. That is true, because we are required to live to the limit of our ability in righteousness every day; therefore, we can have no reserve to carry over from one day to the next. Then third, it is like the supposed case of the man in Heb. 6. After tasting the temporal blessings of morality, to forsake them all and plunge into sin, shows that there has never been any regeneration of soul.

God does no injustice to the sinner by blotting out freely all his transgressions when he accepts God's offered salvation through faith in Christ. Being God's creature, God may extend His mercy to him.

Neither does God do injustice to the moral man by refusing to count his morality in offsetting the sin in later life. The reason is, the person received the full reward in this life for his morality. And, as stated already, there is no excess or reserve of righteousness to carry over to the next, and thereby offset the sins of that day.

The lesson for today, teaches very plainly that God has no desire for the death of the wicked. That has been confirmed by the gift of His Son for our salvation.

This lesson also teaches that we are not responsible for results. The thing required of us, is faithfulness in delivering God's message to the lost. If we do not deliver it, they shall perish, but their blood will be upon us. What about parents who do not lead their children to know Jesus in the salvation of their souls? What about our responsibility to God for the lost in our own country, and to the ends of the earth? What about the responsibility of this nation for making drunkards and atheists out of the young people?

No wonder the hand of God is heavy upon us in chastisement for our sins.

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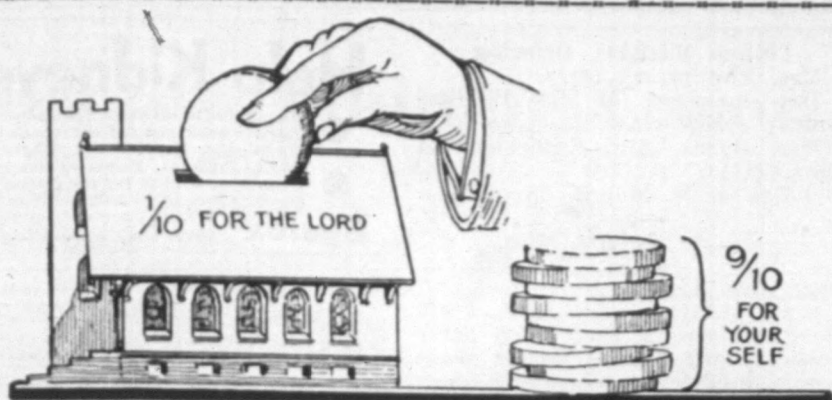
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DO YOU GIVE YOUR SHARE?

THE LORD'S STOREHOUSE
A. F. Crittendon

"Bring ye all the tithes into the storehouse." Mal. 3:10.

This was God's challenge to His people through the prophet. A searching of the Scriptures reveals unmistakable evidence that the tithe as God's plan for financing His kingdom applies to the church today as significantly as it did to the synagogue in the long ago. Our churches have a far greater mission than did the synagogue and are in need of much more, rather than less, money to carry out this program. Our churches are charged with the responsibility of making Christ known to a lost world. When Jesus was here among men he sought to win the hearts of people through a program of preaching, teaching, healing and visiting to comfort and help the broken-hearted, the distressed, the helpless. He said to His disciples just before he returned to the Father's house, "As my Father has sent me into the world, even so send I you into the world." (John 20:21). Southern Baptists are seeking to carry out this many-fold ministry of the Master through the Cooperative Program, which seeks to give a fair, honest, systematic and proportionate support to each of the agencies and institutions which are set for the defense of the gospel and for the carrying forward the work which Jesus began and which He has committed to our hands. This Cooperative Program includes State, Home and Foreign Missions, Christian Education, Ministerial Relief, Orphanages and Hospitals. Money is necessary to carry on this work at home and in other lands. Our churches are dependent upon

their members to furnish the necessary means with which to carry on the work.

Someone has given the following concerning the teachings of the Scriptures on the tithe as God's plan for financing His kingdom.

1. It was commenced by Abraham (Gen. 14:18-20).
2. It was continued by Jacob (Gen. 28:22).
3. It was confirmed by Moses (Lev. 27:30-32).
4. It was commanded by Malachi (Mal. 3:8-10).
5. It was commended by Jesus (Matt. 23:23).

From the very beginning of human history there seems to have existed two common laws with reference to the Creator to which men have yielded respect and in many cases observed,—the law concerning Sabbath observance, one day in seven devoted to the worship of the Lord, and the tithe, one-tenth of all one's income given in devotion to his service. Peculiar blessings have been promised those who faithfully follow these commandments, while the curse of God rests upon those who willfully disregard them.

God reserved a part of the Garden of Eden for Himself. He had a perfect right to do so, since it all belonged to Him. The penalty for man's touching this forbidden part was death. Adam disobeyed and the penalty was inflicted.

Cain and Abel recognized the fitness of brining an offering unto the Lord (Gen. 4:3-4). Abel received a blessing because his offer-

ing was worthy, "the firstlings of the flock and the fat thereof," while Cain's unworthy offering was rejected of God because it was prompted by the attitude that anything will do as an offering for the Lord. Do you make your offering in the spirit of Abel, that the best is none too good for God, or in the spirit of Cain, that anything is good enough for God? "Seek ye first the kingdom of God and His righteousness, and all these things will be added unto you." Matt. 6:33.

Abraham, in recognition of God's ownership and man's stewardship, gave his tithe to Melchisedek, the priest of the most high God, the representative of true religion. He was greatly blessed of God, as were his descendants so long as they remained true to what Jehovah had commanded them.

The prophet Malachi proclaims God's curse on the disobedience of withholding the tithe and promises the Lord's blessings upon obedience in bringing it into the Lord's storehouse. "Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, said the Lord of hosts. But ye say, Wherein shall we return? Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings. Ye are cursed with a curse; for ye have robbed me, even this whole nation." (Mal. 3:7-9). In these verses you have heard the proclamation of the curse for disobedience, now listen to the promise of blessing for obedience. "Bring ye all the tithes INTO THE STOREHOUSE, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and

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pour you out a blessing, that there shall not be room enough to receive it," etc. (Mal. 3:10). God speaks through Solomon in Proverbs 3:9-10 and promises a blessing for obedience in bringing a worthy offering unto the Lord, "Honour the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, etc."

Does your offering "Honour the Lord"? Does it represent all that God has claimed as His own, or have you sinned by allowing some of God's dedicated portion to get mixed among your own stuff? Are you giving God His share?

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The Children's Circle

MRS. P. I. LIPSEY

My dear children:

We have a letter this week from one who has a picture of Jennie Moxley which came down to her from the possessions of her "mother-in-love." I knew this lady when she went to school in Vicksburg when Dr. Lipsey was the young pastor of the only white Baptist church of the city. I'm so glad to hear from her. We are glad to welcome also Mrs. J. N. Morris, who sends fifty-five cents for the orphans, and wants her name put on the list of the Philips' Birthday Offering. She thinks this Philips' offering is an excellent thing, and so does our faithful member, Mrs. Auslin, whose birthday does not come until next August. I'm sure she'll send us the correct amount, when the time comes.

Mary Adelyn seems to think her Aunt Nannie ought to know about Jennie Moxley, but I'm certain Aunt Nannie is far, far too young.

I have just been making out the checks for the Orphanage and Bro. Cormier. And that reminds me to say that we must not forget to make a change in the name of the person at the Orphanage to whom we send checks or packages. I made out our check to brother Farr, but brother Mize is the business manager, and it might be better to send money to him. We must find out about that. Brother Farr is already at the Orphanage; brother Mize will reside at his own home in Jackson for the present, 1013 Spangler Street, though he is occupied all day long at the Orphanage. Our gift to the Orphanage is \$7.60, and to brother Cormier is \$6.30. This is the smallest contribution we have made to the orphans this year, and also the smallest to brother Cormier, though one month his check fell to \$6.65. Shall we not do better for both these dear causes of ours this month? We ought to do better every month, I think.

Much love to you all,

From,

Mrs. Lipsey.

Bible Story No. 31: Nov. 5th, 1935
The Boy Who Gave His Fishes
John 6:3-14

After the death of his cousin, John the Baptist, who was beheaded by King Herod, Jesus went across the Sea of Galilee, because in His sadness He wanted to get away from the crowds, and rest. But the multitude, whose sick He had healed, and who wanted to get from Him all the benefit they could, followed Him, some going across the water, and some going on foot along the northern side of the Sea of Galilee. When He, sitting on the mountain-side, looked out and around, He saw the crowd coming, and knowing there were no places near where they could get food, He said to Philip, "How are we going to be able to give these people something to eat?" Philip's reply shows he has no thought of anything being done except to buy the food, and he says in a discouraging way, "Why, Lord, it would take more than thirty dollars worth of bread for all these folks, and then it wouldn't be all they'd want!" Philip told this to Andrew and the others, and they wondered what He would do. As the afternoon grew later, they said to Him, He ought to send them away, to get something to eat. His reply was they needn't go away, they would feed themselves. What a thing to say! But they looked around, and found a little boy, who had five little round loaves, like big biscuits, of barley bread, the poorest and cheapest bread there was, and two small fishes, like sar-

dines. That was all, and what good would that do? But Jesus knew the power that was His, and when the boy's lunch had been brought to Him, He directed that the men sit down. We can picture, as Dr. Edersheim says, (himself a converted Jew), the "expanse of grass, green and fresh, for it was spring; then the people in their companies of fifties and hundreds, reclining and looking in their bright, many-colored dresses, like garden-beds on the turf." In number, they were about five thousand, besides women and children. Jesus took the bread and blessed it, giving thanks. It may be that the words Jesus used were the words often used for a blessing, "Blessed art thou, Jehovah our God, King of the world, who causes to come forth bread from the earth." Then breaking the bread, He gave it to the disciples, and they to the multitude, multiplying until all were filled. Then the Giver of the feast bade them gather up the fragments before each company, and each of the 12 disciples found his coarse wicker basket full!

And what of the little boy who gave his lunch, perhaps fixed by his mother? I doubt not that he was happy to do it, and to be one of those who took part in the most wonderful picnic that he was ever to attend.

Mrs. Mayo's Puzzle No. 37

1. Who was it who came to Jerusalem seeking the Baby Jesus?
2. Who was the husband of Rebekah?
3. Give the name of an evangelist and doctor, trusted companion of Paul in his later journeys.
4. What was the name of a woman of Thyatira, a convert of Paul's at Philippi?
5. What city was the capitol of Lycaonia, visited by Paul?
6. What was the field called where Judas was buried?
6. What was the name of the place where Jacob, returning from Padan-Aram, saw the angels of God?

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Mrs. J. N. Morris, 55 cents.

Leland, Miss.,
Oct. 28, 1935.

Dear Mrs. Lipsey:

I am studying very hard. I am going to have a Hallowe'en party Friday. I asked Aunt Nannie about Jennie Moxley but she didn't know about her. I am glad the Orphanage got a fine new superintendent. Am enclosing \$2.00, dues for Oct. from Jeannie Lipsey Club No. 9.

Much love,

Mary Adelyn.

I hope the party was a great success, Mary Adelyn. There were several here, I think, though I wasn't there. So glad to get the money. Thank you.

Taylor, Miss.,
Oct. 27, 1935.

Dear Mrs. Lipsey:

Am sending October dues for Jeannie Lipsey Club No. 9 \$1.00 (one dollar). I think it will be nice to have the birthday offering for Mrs. Phillips. My birthday is in August. Birthday greetings-offerings would be nice, or whatever you all decide. Wishing you great success in all your Christian work. Pray for the war.

With love,

Sincerely,

Mrs. M. G. Austin.

Please write us Mrs. Austin, your idea about the birthday offerings. We will be glad to use it, if possible. So much obliged for the dues.

Anguilla, Miss.,
Oct. 29, 1935.

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Dear Mrs. Lipsey:

I always read your "Children's Page" in the Record, and read the letter from Miss Mary Ratliff, not long ago, about little Jennie Moxley and her "charm string."

I have a picture of her, too, which came down to us among the possessions of my husband's mother, many years ago. I remember seeing it when I was a girl and I guess I heard the story of it, too, but had forgotten it, until I saw it in the Record. My sister and I used to have a "charm string," and rejoiced greatly over a new, pretty button to add to it.

With best wishes for you and your page,

I am yours sincerely,

Mrs. J. T. Farrar.

("Alias" Katie Kimball of Mary Legrand Institute, Vicksburg, Miss.)

Your letter, dear friend, carries me back a long time, to the time when you and Emma, now Mrs.

(Continued on page 13)

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Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

Oxford, Miss.

:::

Jackson, Miss.

"As my life today has been determined by the way I lived my yesterday, so my tomorrow is being determined by the way I live my today."

Lafayette County Associational B. T. U. Makes Plans for Birmingham Conference

At the regular monthly meeting of the Lafayette County Associational B. T. U. November 3, it was voted to have a county-wide social for one evening during the first week in December. The purpose of this meeting mainly is to complete plans for carrying a good delegation to the Southwide B. T. U. Conference, meeting in Birmingham Dec. 31-January 3. The Oxford B. T. U. will be host to the meeting. It is hoped that a bus can be chartered and a delegation of twenty-five at least can be carried to the conference.

Chickasaw Elects New Officers

The Chickasaw Associational B. T. U. has elected new officers for another year. Director R. L. Smith, Houlika; Associate Director, Palmer Davis, Van Vleet; Secretary-Treasurer, Mrs. E. D. Graham, Okolona; Pianist, Miss Kirby, Houston; Chorister, Rachael Arnett, Van Vleet; Junior-Intermediate Leader, Mrs. W. C. Stewart, Houston; Pastor, Rev. S. P. Andrews, Houlika. Under the leadership of this splendid corps of officers there should be no lag in the progress of the work.

Bolivar Associational B. T. U. Has Interesting Program

At the regular meeting of the Bolivar County Associational B. T. U. the first Sunday in the quarter, a very interesting program was rendered. After the devotional by Rev. L. T. Greer of Boyle a business meeting was held which was interesting from several standpoints. Pastors were recognized, committees appointed, new officers were elected, officers were installed in a very impressive service, announcements made and emphasis given to the special call meeting in Cleveland for the evening of the 18th to discuss with Miss Lucy Carleton Wilds, state worker, plans for the new year, the Birmingham conference discussed and additional plans made for the trip, discussed by Rev. Geo. Gay who was appointed some time ago as the chairman of the Birmingham Conference committee. After the business session, which was enjoyed by all, a play was given by the Cleveland Intermediates, a revival of the Calendar of Activities by the Skene Seniors, and the awarding of the banners. It was a good day and marked another mile of progress in the Bolivar Association.

Our Mailing List

A few weeks ago we sent a request to all pastors in the state asking them to give us a corrected copy of the mailing list for their B. T. U. This would include the name of the director, president of Adult and Senior unions and leader of Junior and Intermediate unions and leader of Story Hour. We take this occasion to thank those pastors who responded. We had hoped it might be a 100 per cent response. The reason we wanted the corrected list was that we might send to every union information regarding the Southwide Conference that will be held in Birmingham Dec. 31-Jan. 3. We will use this list also in the spring when contacting the unions for our district conventions to be held in June.

CHILDREN'S DEPARTMENT

(Continued from page 12)

Flowers, were such friends at Mrs. Cokran's school! We could have some long talks if we had the chance, couldn't we? I wish I could see you, but am glad you wrote, anyhow.

Olive Branch, Miss.
Nov. 1, 1935.

Dear Mrs. Lipsey:

I am glad Mrs. McCall can tell us about Jennie Moxley. I have tried to find somebody who could tell me about her but have failed this time. Auntie wrote to Mrs. Berry at Blue Mountain and she had the library searched but could not find anything. She remembered well the orphans at that time, and she had a charm string of many bright colored buttons. Grandmother Henley had one, too, but she knows nothing of little Jennie. I am sending you my Jeannie

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CO., Inc.

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Meridian, Miss.

Lipsey Club dues for October, the answers to Mrs. Mayo's puzzle No. 37 and a birthday offering for an uncle of mine.

With love,
Fannie Mae Henley.

Answers to Mrs. Mayo's Puzzle No. 37

1. Melchizedek, Gen. 14:20.
2. Asa, I Kings 15:8-9.
3. Rephidim, Ex. 19:2.
4. Tekoa, Amos 1:1.
5. Haran, Gen. 11:27.
6. Abner, I Sam. 14:50.

MARTHA.

Fannie Mae Henley.

IN MEMORIAM

James Franklin Newman was born August 23, 1863, and departed this life Oct. 17, 1935. He joined the Baptist church in early life, and loved his church and his Bible. He leaves his wife, four sons and two daughters; two sons and two daughters preceded him to glory. Funeral services were held at Pine Bluff Baptist Church.

Farewell, dear uncle, your sorrows are ended, you have paid the debt we all must pay. You are only sleeping till judgment comes and we shall meet you again on that sweet day.

A loving niece,
Leta Mae Lupo.

Rastus was dead. A wonderful funeral was in progress. The preacher talked at great length of

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Tri-State Coaches
Jackson, Miss.

the good traits of the deceased brother; what a good honest man he was; what a good provider for his family; what a loving husband and father—

"Johnny," whispered the widow finally, "go up dare an' take a look in dat coffin an' see if dat's yore pa."—L. A., Hollywood, Calif.

MUSCULAR
RHEUMATIC
PAIN

IT takes more than "just a salve" to draw them out. It takes a "counter-irritant"! And that's what good old Musterole is—soothing, warming, penetrating and helpful in drawing out the local congestion and pain when rubbed on the sore, aching spots.

Muscular lumbago, soreness and stiffness generally yield promptly to this treatment, and with continued application, relief usually follows.

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MUSTEROLE
BETTER THAN A MUSTARD PLASTER

DO YOU FEEL SO
NERVOUS
THAT YOU WANT TO
SCREAM?

Are you tired and cross? Ready to cry at the least provocation?



Mrs. Lucy Turner

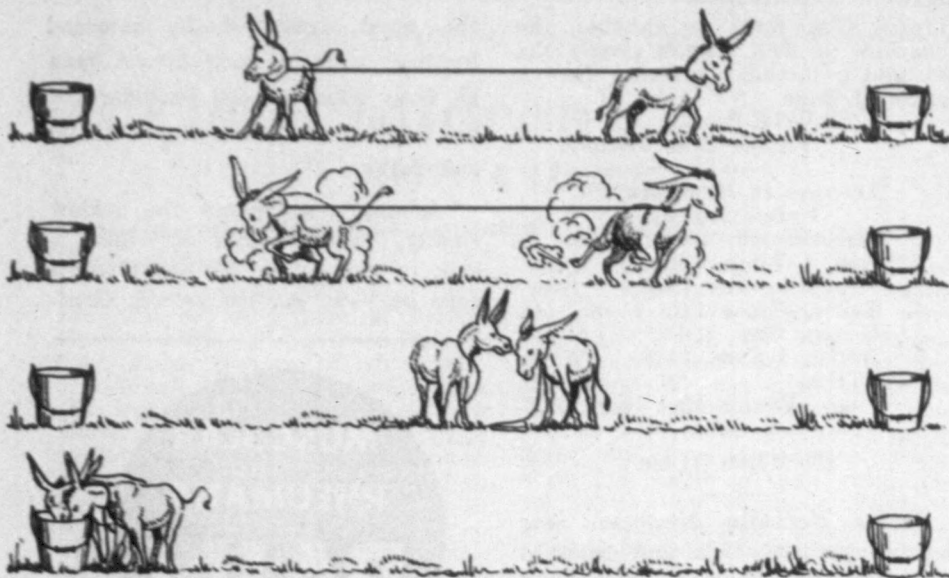
Are your nerves all on edge? Take Lydia E. Pinkham's Vegetable Compound. Its soothing action quiets quivering nerves. You will eat better, sleep better, look better. Probably it will give you just the extra energy you need.

"I Had A Nervous Breakdown" says Mrs. Lucy Turner of Brazil, Indiana. "I was rundown and weak. When I began taking your Vegetable Compound I could feel a big difference. It makes me sleep well and feel like a new person. I always take it when I have the blues."

"I Thought I'd Lose My Mind" says Mrs. Ann Hamilton of Indianapolis, Indiana. "I had to work long hours in a factory to support my three boys. Your medicine built me up, gave me restful sleep and quiet nerves."

Liquid and Tablet Form

Try Lydia E. Pinkham's
VEGETABLE COMPOUND



THE LESSON OF THE DONKEYS

A. F. Crittendon

The above cut appeared recently in an issue of the Baptist Bulletin Service edited by Dr. Walter M. Gilmore, publicity director of the Executive Committee of the Southern Baptist Convention. It does not require a great deal of imagination to see the meaning of this picture. But the practice of CO-OPERATION is a much harder lesson to learn.

As long as we pull against each other we fail to accomplish the successes possible for us and to partake of the good things which the Lord so bountifully provides for us. Perhaps our difficulty in Mississippi is not that we pull against each other but that so many do not pull at all. Cooperation is certainly desirable and brings gracious results but cooperation is fundamental and primary. Before we can work together there must be some work going on. The best available statistics indicate that about 68 per cent of our church members are wholly unenlisted in the support of our Cooperative Program or of any of the agencies and institutions included in it. Before we can make the progress we ought and attain the victories that are possible through cooperation we must make a definite, persistent effort to arouse and enlist this vast army of the indifferent and unconcerned. Those of the inner circle of consecration and loyalty in the membership of our churches must work together at the task of informing, inspiring and encouraging to cooperation these unemployed servants,—these idlers in the vineyard of the Lord.

Our efforts in advancing the interests of the Master's kingdom will be far more effective if we put our heads and hearts together and move together toward the desired goal. If all Southern Baptists could catch the vision of white harvest fields and of a perishing world and would keep step in the united support of the Master's program for the reconciliation of a lost world to God, what glorious progress would be made. If every Mississippi Baptist brought the whole tithe into the storehouse and proved God therewith we would have for the support of our church program and our denominational interests a total of more than seven million dollars this year. In the light of our ability, of the blessings of the Lord our God upon us, our indebtedness seems trivial and our efforts to raise \$100,000.00 this year to meet our current obligations should succeed without difficulty. We can pay our entire indebtedness any day we can secure the wholehearted and unrestrained cooperation of our Baptist-hosts in Mississippi. What a tremendous force our churches and our whole Southern Baptist Convention would become if we could learn this simple lesson and put it into practice daily!

Unlike the hard-headed, stubborn donkeys that persist in having their own way at any cost, we who

have been redeemed by the blood of Christ and commissioned by Him to carry the gospel to every creature will take counsel together and in the spirit of meekness and self-sacrificing love we will seek to find His will, and in one supreme effort to do His will we will pull together in the bonds of Christian love and fellowship.

—BR—

BAPTISTS IN THE SEVENTY-FOURTH CONGRESS

Dr. Weaver, pastor First Church, Washington, D. C., sends the following information.

The following are the names of Baptists in the seventy-fourth congress:

Senators: Hugh L. Black, Alabama; Josiah W. Bailey, North Carolina; Charles L. McNary, Oregon; Theodore G. Bilbo, Mississippi; James J. Davis, Pennsylvania; M. M. Logan, Kentucky; Park Trammell, Florida; Walter F. George, Georgia.

Representatives: Mell G. Underwood; Wright Patman, Texas; Jennings Randolph, West Virginia; Willis A. Robertson, Virginia; Milton A. Romjue, Missouri; Morgan G. Sanders, Texas; William J. Sears, Florida; Martin F. Smith, Washington; John C. Taylor, South Carolina; William M. Whittington, Mississippi; Charles W. Tobey, New Hampshire; Carroll B. Reece, Tennessee; E. M. Owen, Georgia; Emmett O'Neal, Kentucky; Arthur W. Mitchell, Illinois; Andrew J. May, Kentucky; Dan R. McGehee, Mississippi; John H. Kerr, North Carolina; Franklin W. Hancock, North Carolina; Robert A. Green, Florida; Claude A. Fuller, Arkansas; Charles A. Eaton, New Jersey; Robert L. Doughton, North Carolina.

George P. Darrow, Pennsylvania; Harold D. Cooley, North Carolina; E. E. Cox, Georgia; Cap R. Carden, Kentucky; Frank Carlson, Kansas; William A. Ashbrook, Ohio; R. T. Buckler, Minnesota; Clarence Cannon, Missouri; Wilburn Cartwright, Oklahoma; Bryant T. Castellow, Georgia; Cleveland Dear,

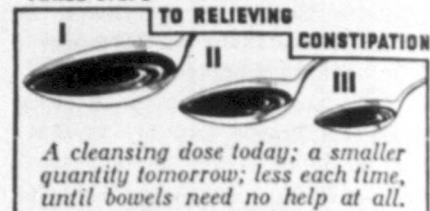
THE DOCTORS ARE RIGHT

Women should take only liquid laxatives

Many believe any laxative they might take only makes constipation worse. And that isn't true.

Do what doctors do to relieve this condition. Doctors use liquid

THREE STEPS



A cleansing dose today; a smaller quantity tomorrow; less each time, until bowels need no help at all.

laxatives, and keep reducing the dose until the bowels need no help at all.

Reduced dosage is the secret of aiding Nature in restoring regularity. You must use a little less laxative each time, and that's why your laxative should be in liquid form. A liquid dose can be regulated to the drop.

The liquid laxative generally used is Dr. Caldwell's Syrup Pepsin. It contains senna and cascara—both natural laxatives that form no habit even with children. Syrup Pepsin is the nicest tasting, nicest acting laxative you ever tried.

Louisiana; Aubert C. Dunn, Mississippi; Hon. A. L. Ford, Mississippi; Hampton P. Fulmer, South Carolina; Allard H. Gasque, South Carolina; Arthur H. Greenwood, Indiana; Jed Johnson, Oklahoma; Kent E. Keller, Illinois; William P. Lambertson, Kansas; Clarence F. Lea, California; Josh Lee, Oklahoma; David J. Lewis, Maryland; Bert Lord, New York; Thomas S. McMillan, South Carolina; Andrew J. Montague, Virginia; William L. Neison, Missouri; Jack Nichols, Oklahoma; Tilman B. Parks, Arkansas; Roy O. Woodruff, Michigan.

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To keep your eyes clean and healthy use regularly Dickey's Old Reliable Eye Wash. All stores or by mail 25c. DICKEY DRUG CO., Bristol, Va.

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let it be known that you are selling it for a worthy cause and much needed funds are acquired like magic. In the past twenty years I have assisted thousands of organizations to raise money. I will be delighted to help you. Write for particulars. JOHN W. GOTTSCHALK, Pres., METAL SPONGE SALES CORP., Philadelphia

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Gray Hair

Best Remedy is Made At Home

You can now make at home a better gray hair remedy than you can buy by following this simple recipe: To half pint of water add one ounce bay rum, a small box of Barbo Compound and one-fourth ounce of glycerine. Any druggist can put this up or you can mix it yourself at very little cost. Apply to the hair twice a week until the desired shade is obtained. Barbo imparts color to streaked, faded or gray hair, making it soft and glossy. It will not color the scalp, is not sticky or greasy and does not rub off.

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ATTENDING ASSOCIATIONS

A. F. Crittendon

Montgomery County

The Montgomery County Baptist Association met with the Milligan Springs Baptist Church on Tuesday, Oct. 22nd. Rev. N. G. Hickman of Winona was elected moderator and kept the association running on schedule. The program was outlined around the theme of "The Church." It was the writer's privilege to speak on "The Church and Its Missionary Program." The attendance and interest were good throughout the day and the reports from the churches indicated progress.

Newton County

Arriving at Bethel Baptist Church near Newton for the second day of the Newton County Baptist Association we found a good attendance and manifestation of deep interest in all phases of our Cooperative work for the Master. The writer was accorded a good hearing just before the noon recess as he spoke on "Our Task Together." The fellowship was fine and the plans adopted looking to progress in all lines of endeavor for enlistment and development were encouraging evidence that these brethren are taking their task for the Master seriously.

Walthall County

In company with Rev. N. S. Jackson and Rev. E. V. Ratcliff we reached the Walthall County Association soon after the hour for opening and found them discussing the report on woman's work. Next on the program was the associational sermon by Rev. James A. Bryant. To those of you who have been reading his articles recently in the Baptist Record that is "enough said." It was an earnest and able discussion of "Being Filled with the Spirit." Reports on Christian Education, Christian Literature and the Baptist Home for Children were presented and ably discussed during the afternoon. Dr. Bryan Simmons was present to discuss the Investment Campaign and Rev. E. V. Ratcliff took part in the discussion of the report on Christian Literature.

The report of the Committee on Digest of Letters presented on a large blackboard was most interesting. It indicated a most healthy

condition in all the churches and notable increases in most all phases of the work. The association as a whole reported an increase in contributions for local church work from \$6,537.69 in 1934 to \$7,753.50 in 1935 and for Cooperative Program causes from \$1,490.00 in 1934 to \$2,169.15 in 1935. Of the 13 churches in the association, only two reported a decrease in contributions to the Cooperative Program interests. Three things account for the healthy increase in contributions of these Walthall County Baptist Churches, — first, Church Schools of Missions were held in most of the churches, second, subscriptions to the Baptist Record were increased from 33 in 1934 to 160 in 1935, and third, sympathetic, challenging pastoral leadership.

Jeff Davis County

Accompanied by Revs. N. S. Jackson and E. V. Ratcliff we found our way to the Jeff Davis County Association at Hepsibah Baptist Church, just in time to hear the association sermon by Rev. E. I. Farr of Bassfield. It was a splendid discussion of "Our Stewardship of the Mysteries of God." After announcements the association adjourned to partake of an abundant dinner and to enjoy a period of rest and relaxation. During the afternoon session the writer was given time for discussion of "The Cooperative Program," Dr. Bryan Simmons discussed "The Investment Campaign," Rev. C. S. Moulder presented the work of Mississippi Woman's College and Rev. N. S. Jackson challenged us to a new crusade for temperance and prohibition. Notable visitors at this association were Rev. J. R. Carter, who was born not far from the scene of the associational meeting and Mr. Abner Polk of Hattiesburg.

Columbus Association

The Columbus Association met with Pleasant Hill Baptist Church, near Columbus, on Tuesday, Oct. 15th. Rev. J. F. Sansing was elected moderator, and Rev. W. E. Hardy occupied the clerk's chair. The program of the association was arranged around the theme of "Proving God." The writer was allowed to discuss the topic, "Proving God in a World-wide Missionary Program." The reports and presentations of the work were of an unusually high order. The association closed with a night session featuring the work of the young people in the churches, a pageant presenting Christian literature and an address, (really an evangelistic sermon) by Rev. W. E. Hardy on "Proving God in Evangelism." At the close of this message an invitation was extended and two fine young men made profession of faith in Christ.

Riverside Association

The Riverside Association was called to order in the Dundee Baptist Church on Thursday morning, Oct. 17th. In the absence of Moderator C. S. Longino, Rev. V. E. Boston, pastor of the First Baptist Church, Clarksdale, was elected acting-moderator and presided most efficiently throughout the day. Rev. J. E. Kinsey, host pastor, made all messengers and visitors feel completely at home and the good women of the Dundee church provided a delightful dinner and an atmosphere of cordial hospitality that all enjoyed. The representation from the churches was good and the messengers stayed with the program to the end. The high quality of the reports presented indicated the ability and interest of leadership in the association. The writer appreciates the courtesy accorded him

Get Rid of Malaria!

Banish Chills and Fever!

To conquer Malaria, you must do two things. (1) Destroy the infection in the blood. (2) Build up the blood to overcome the effects and to fortify against further attack. There is one medicine that does these two things and that is Grove's Tasteless Chill Tonic! The tasteless quinine in Grove's Tasteless Chill Tonic destroys the malarial infection in the blood while the iron builds up the blood. Thousands of people have conquered Malaria with the aid of Grove's Tasteless Chill Tonic. In addition to being a noted remedy for Malaria, it is also an excellent tonic of general use. Grove's Tasteless Chill Tonic is pleasant to take and contains nothing harmful. Even children like it and they can take it safely. For sale by all drug stores. Now two sizes—50c and \$1. The \$1 size contains 2½ times as much as the 50c size and gives you 25% more for your money.

of presenting the Cooperative Program at the morning session. Mr. Frank E. Skilton presented the work of Blue Mountain College and the Investment Campaign. The session closed with an earnest and effective sermon by Rev. V. E. Boston on "The Church and Its Task."

—DR—

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Beauty to Gray and Faded Hair
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What God Hath Joined Together
William Cooke Boone, \$1.00

Dr. William Cooke Boone is pastor of the First Baptist Church, Jackson, Tennessee. He is well qualified to discuss the subjects of "courtship, marriage and the home." These sermons have been preached as a series in his church and have attracted large crowds. Many young people, especially those of high school age, have manifested keen interest in these messages. Some of the chapter headings are "Male and Female: The First Wedding," "Finding a Wife," "Choosing a Husband," "How to Be Happy, Though Married" and "When Home Is Heaven." This book will appeal to those who are married, those who are not married and those who want to be married.

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God's Heart Touch . . . \$1.00
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A volume of Broadman Sermons, evangelistic in content, spiritual in flavor, compassionate in appeal. A worthy member of a series that is rapidly gaining favor with our people.

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Each of these sermons is simple in gospel presentation, rich in illustrative material, and practical in application. Doctor Gardner knows how to bring the cheer and consolation of the gospel to needy hearts.

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"WHO'S WHO AMONG SOUTHERN BAPTISTS"

We received a notice from Mr. John S. Raymond of Shreveport, La., that a book called "Who's Who Among Southern Baptists" would be published to sell for \$4.98. Of course it is for the benefit of our over-worked secretaries and our under-paid missionaries and our pussy-footing preachers. We are sure of that. Perhaps the main purpose is to make some coin? This will appeal to a large group who are uneasy about their position and prestige. This will not appeal to the consecrated humble servants of the Christ. "He who would be greatest of all let him be your servant."

We are against such a work because:

1. We already have the Southern Baptist Handbook, the Southern Baptist Convention Minutes containing a directory of preachers and workers, we have the State Convention Minutes, etc. There is no necessity for this work.

2. Such a work will tend to stir up jealousy and promote more pushing and pulling for position than we already have. And God knows we have enough already.

3. This will create and promote

an ecclesiastical hierarchy which will become obnoxious to the masses of our constituency.

A long list of so-called leaders have endorsed such a work. Probably their names will be on the first page of the book.

We ought to be concerned about Who's Who in the Kingdom of God. If more of our people would be interested in "What's What about the Word of God," and quit thinking about "Who's Who among Southern Baptists," there would be more spiritual power released among us.

"Who's Who."—Bosh! Hokum and bunk, hokum and bunk.

How we fall for it, plunkety, PLUNK!

Jas. A. Bryant.
Tylertown, Miss.

CALHOUN BREVITIES

Rev. A. F. Brasher is pastoring seven churches in Calhoun and Pontotoc Counties. They have a membership of approximately 1,100 and most of them within 10 miles of where he was born and has lived for over 50 years.

Baptists are hoping for some improvement in government affairs since the President has asked for suggestions from thousands of ministers. May each answer be clearly, forcefully, and honestly presented in reply.

Some Baptists up this way must have already gone into winter quarters, as the crowds are hardly as large as they were two months ago.

Brother editor, please write them up, and if they don't read what you write, we will tell them, and if possible, get some service from them before the lizzards crawl.

—BR—

GOD

(By a nine-year old boy)

God created heaven and earth and all

He makes the rain gently fall,
He made the people strong and tall,
God in His mercy is over us all.

I love Him because He died for me
To make the world safe and free,
So every night on my knee,
I thank Him 'cause he died for me.

—Paul Renfro.

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Do you know the origin, authorship and inspiration of the hymns we love? What is the human drama behind "Silent Night, Holy Night," "Tell Me the Old, Old Story," "Onward Christian Soldiers," "O Beautiful for Spacious Skies"? Dr. Geo. L. Robinson of the Presbyterian Theological Seminary, says: "The hymns selected are among the choicest, most helpful and most precious in all the world, and the stories are just the kind to make us love them even more." Arranged chronologically, showing development from the days of Luther to present! A book to delight every lover of religious music. Excellent for quite home reading, group study, sermon sources, gifts, rewards, etc.

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Healing Humanity's Hurt

THE SOUTHERN BAPTIST HOSPITAL HAS BEEN IN OPERATION
LESS THAN TEN YEARS. IN THAT TIME IT HAS MADE THE
FOLLOWING RECORD:

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Days of Service	375,000
Days of Free Service	40,000
Days of Part Free Service	60,000
Cost of Free Service	\$320,000

FINANCIAL

Cost of Plant	\$1,232,000
Debt on Plant	375,000
Cooperative Gifts	235,000
Operating Income	2,800,000

HAS NEVER CLOSED A YEAR WITH A DEFICIT. HAS PAID
INTEREST AND BOND MATURITIES PROMPTLY THE DAY
THEY WERE DUE. OWES NO CURRENT BILL SAVE FOR
PURCHASES MADE DURING THE CURRENT MONTH.

Southern Baptist Hospital

NEW ORLEANS

LOUIS J. BRISTOW, Superintendent

LOUISIANA